

Copy of The
Assessment Roll of the
Town of
Deseronto
1893.

R. W. Irvine
Treas & Clerk,

Received 3rd August 1893.
Wmth R. Heworth
County Clerk Hastings.

Centre Ward

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---------------------------|--|--|--|------------------------------|--|-----------------|---------------------------|--|---|---|------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Residence No. No. 1001 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Method Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 2 & 15. | No. of Children between the ages of 7 & 12. | No. of Children under 21. |
| 1 | Jack Robert M | Waghuwan | F + M 7 | 48 | | | 8 P | | | | B |
| 2 | Noble William | Laborer | H + M 7 | 40 | The R.C. | | 8 P | 1 | 1 | 1 | A |
| 3 | Jm Davenport | Laborer | F + M 7 | 60 | | | 8 P | | | | |
| 4 | Butler Jas. A. | Barber | H + M 7 | 40 | | | 8 P | 2 | 2 | | B |
| 5 | Groch Christopher | Laborer | H + M 7 | 57 | The R.C. | | 8 P | | | | B |
| 6 | Kirby Charles | Engineer | H + M 7 | 40 | " | | 8 P | 2 | 2 | | " |
| 7 | Baker Robt. H. | Butcher | H + M 7 | 40 | Jm M.C. | | 8 P | | | | D |
| 8 | Larnell William | Laborer | H + M 7 | 52 | | | 8 P | 2 | 1 | | A |
| 9 | Wheeler Seth | Laborer | H + M 7 | 35 | Jm M. College | | 8 P | | | | |
| 10 | Denis George | " | H + M 7 | 30 | " | | 8 P | | | | B |
| 11 | Solness Alva | Carpenter | H + M 7 | 45 | Mrs Nailor | | 8 P | 1 | | 2 | B |
| 12 | Birdy Charles | Laborer | H + M 7 | 30 | " | | 8 P | | | | B |
| 13 | Demark John | Music Dealer | H + M 7 | 30 | F Donofree | | 8 P | | | | " |
| 14 | Ayre Chas. E. | Lumberman | H + M 7 | 33 | R.C. | | 8 P | | | | A |
| 15 | Nailor Frances | Widow | F | | | | 8 P | | | | |
| 16 | Nailor Thos. J. | Baker | F + M 7 | 26 | | | 8 P | | | | B |
| 17 | Donofree Florence | Merchant | F + M 7 | 50 | | | 8 P | | | | |
| 18 | Oliver Jas M | " | F + M 7 | 40 | | | 8 P | | | | B |
| 19 | Carter George J | " | H + M 7 | 35 | W W Carter | | 8 P | 1 | 1 | | " |
| 20 | Bruton Wm H | " | H + M 7 | 42 | " | | 8 P | 1 | 1 | 1 | " |
| 21 | Trilapson Mrs John | Widow | F | | | | 8 P | | | | |
| 22 | Egar Wm George | Drugs | H + M 7 | 40 | | | 8 P | 2 | 1 | 1 | B |
| 23 | Kerr John J | Merchant | H + M 7 | 34 | Es Stewart | | 8 P | | | | " |
| 24 | Butler Jas. A. | Barber | H + M 7 | 40 | " | | 8 P | | | | " |
| 25 | Anderson & Miller | Merchants | H + M 7 | | R.C. | | 8 P | | | | " |
| | | | | | | | 12 | 9 | 5 | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|-----------------|--|-----------|----------------|---------------|--------------|----------------|--------|-------|-------------|---------------------|-------------------|-----------------|-------------------|------------------|-------------------------------|--|---------------|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) No. of Acres in Township. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Bees. | Registered. | Acres of Wood-land. | Acres of Pasture. | Marsh or Waste. | Acres of Orchard. | Acres of Garden. | No. of Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Person Under. | | | | |
| 29 | | | | 1000 | 50 | | | 1050 | 1 | | | | | 3 | E | | | | 1 | | | | | | | | | | Feb 15 | | | | | |
| St 10 | | | | 400 | | | | 400 | 1 | | | | | 3 | E | | | | | | | | | | | | | | Apr 24 | | | | | |
| | | | | — | | | | — | 1 | | | | | 2 | M | | | | | | | | | | | | | | | | | | | |
| 30 | | | | 900 | | | | 900 | 1 | | | | | 4 | Pres | | | | | | | | | | | | | | Mar 28 | | | | | |
| St 31 | | | | 450 | | | | 450 | 1 | | | | | 7 | M | | | | | | | | | | | | | | Apr 19 | | | | | |
| 31 | | | | 450 | | | | 450 | 1 | | | 1 | | 6 | M | | | | | | | | | | | | | | | | | | | |
| St 11 | | | | 100 | | | | 100 | 1 | | | | | 1 | M | | | | | | | | | | | | | | Mar 18 | | | | | |
| St 10 | | | | 400 | | | | 400 | 1 | | | | | 6 | Pres | | | | | | | | | | | | | | Apr 24 | | | | | |
| | | | | — | | | | — | 1 | | | | | 5 | M | | | | | | | | | | | | | | | | | | | |
| 32 | | | | 900 | | | | 900 | 1 | | | | | 4 | M | | | | | | | | | | | | | | Mar 18 | | | | | |
| St 33 | | | | 1100 | | | | 1100 | 1 | | | | | 8 | E | | | | | | | | | | | | | | Apr 10 | | | | | |
| St 33 | | | | 200 | | | | 200 | 1 | | | | | 2 | M | | | | | | | | | | | | | | " | | | | | |
| 34 | | | | 400 | | | | 400 | 1 | | | | | 3 | Pres | | | | | | 1 | 1 | | | | | | " | | | | | | |
| 16 | | | | 1000 | | | | 1000 | 1 | | | | | 3 | E | | | | | | | | | | | | | | Apr 1 | | | | | |
| | | | | — | | | | — | 1 | | | | | 1 | E | | | | | | | | | | | | | | | Apr 10 | | | | |
| 33 | | | | 700 | 200 | | | 900 | 1 | | | | | 3 | E | | | | | | | | | | | | | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 1 | E | | | | | | | | | | | | | | | Apr 10 | | | | |
| St 34 | | | | 3000 | 1500 | | | 4500 | 1 | | | | | 1 | E | | | | | | | | | | | | | | | | | | | |
| 35 | | | | 900 | 400 | | | 1300 | 1 | | | 1 | | 6 | M | | | | | | | | | | | | | | Mar 28 | | | | | |
| 35 | | | | 900 | 400 | | | 1300 | 1 | | | 1 | | 3 | M | | | | | | 1 | | | | | | | | " | | | | | |
| | | | | — | | | | — | | | | | | — | | | | | | | | | | | | | | | | | | | | |
| St 35 | | | | 1800 | 800 | | | 2600 | 1 | | | 1 | | 5 | E | | | | | | | | | | | | | | Mar 28 | | | | | |
| 35 | | | | 800 | 400 | | | 1200 | 1 | | | | | 2 | E | | | | | | | | | | | | | | " | | | | | |
| 58+36 | | | | 600 | | | | 600 | 1 | | | | | 2 | Pres | | | | | | | | | | | | | | " | | | | | |
| 37 | | | | 700 | 300 | | | 1000 | 1 | | | | | 2 | E | | | | | | | | | | | | | | Mar 31 | | | | | |
| | | | | 16700 | 4050 | | | 20750 | 24 | | | 4 | | 83 | | | | | | | 2 | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | | 8 |
|----------------------------|--|--|---|------------------------------|--|-----------------|---------------------------|--|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| Residence No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Holder of Separate School Supporter. | No. of Children between the ages of 5 & 16. | No. of Children between the ages of 7 & 12. | No. of Children under 7. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| | | | | | | | | | 12 | 9 | 3 | |
| 26 | Stewart George | Napaul | Hotel | F M F | 38 | | 8 | P | | | | |
| 27 | Stewart Thos. A. | | " | F M F | 30 | | 8 | P | | | | B |
| 28 | Hatch William | | " | F M F | 40 | | 8 | P | 2 | 2 | | |
| 29 | Ferguson W. C. | | " | F M F | 40 | | 8 | P | | | | B |
| 30 | The Rathbun Co. | | Store | F | | | 8 | P | | | | A |
| 31 | " " " | Store Store | F | | | 8 | P | | | | B | |
| 32 | May Daniel | Florist | F M F | 36 | The R. Co. | | 8 | P | | | | A |
| 33 | Chapman Earl R. | P.O. Employee | F M F | 26 | do | | 8 | P | | | | A |
| 34 | Rathbun Edward W. Esq. | Merchant | F M F | 50 | | | 8 | P | | | | A |
| 35 | Breaugh Michael | Laborer | F M F | 30 | The R. Co. | | 8 | P | 3 | 2 | | " |
| 36 | Mrs E. C. French | N.Y. City | F | | | | 8 | P | | | | A |
| 37 | French Edward C. | | F M F | | | | 8 | P | | | | |
| 38 | Bruges Edward | Laborer | F M F | 50 | The R. Co. | | 8 | P | 4 | 3 | 2 | A |
| 39 | D'Forge Antoine | " | F M F | 45 | " | | 8 | P | 3 | 3 | 1 | " |
| 40 | Bowen Jacob C. | " | F M F | 49 | " | | 8 | P | | | | " |
| 41 | Sofa Paul | " | F M F | 59 | " | | 8 | P | | | | " |
| 42 | Heaney James | " | F M F | 45 | " | | 8 | P | 4 | 3 | 2 | " |
| 43 | The R. Co. | In Block A | 2. 3. 4. 5. 6. 7. 8. 10. | 20 & 21 | | | | | | | | |
| 44 | " " | " " B | 57 | | | | | | | | | |
| 45 | Burch & Haylor | Shoe. | F M F | | R. H. Baker | | 8 | P | | | | D |
| 46 | Slaven Patrick | Merchant | F M F | 56 | " | | 8 | P | | | | " |
| 47 | Bag & Quinle Meat Co. | " | F M F | | " | | 8 | P | | | | " |
| 48 | O'Connor Patrick | Hotel | F M F | 50 | | | 8 | P | | | | " |
| 49 | Gault James | Livery | F M F | 37 | | | 8 | P | | | | " |
| 50 | Watson John D. | B. Smith | F M F | | | | 8 | P | | | | " |
| | | | | | | | | | 18 | 22 | 10 | |

Deseronto

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-----------------------------|--|-------------------------------|---|-----------------|--|---|--------------|----------------|--------------|----------------|-----------|----------------|---------------|--------------|--------------|--------|-------|-------------|---------------------|--------------------------------|-------------------|--------------------|----------------------------|--|---------------|--|--|--|--|--|--|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Township or other place. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days. | Real Division. | No. of Days. | No. of Horses. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Pigs. | No. of Hens. | Birds. | Bees. | Registered. | Acres of Wood Land. | Acres of Swampy or other land. | Acres of Orchard. | Acres of Vineyard. | No. Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Return Value. | | | | | | |
| | | | | | 16700 | 4050 | | | 20750 | 24 | | | 4 | | | | | | | | | | | | | | | | | | | | | |
| 36 & 64 th tral | | | | | | | | | | 1 | | | | 40 | E | | | 5 | | | | | | | | | Mar 18 | | | | | | | |
| | | | | | 4200 | 200 | | | 4400 | 1 | | | | 2 | E | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | 2700 | 200 | | | 2900 | 1 | | | | 20 | " | | | | | | | | | | | | " | | | | | | | |
| 19 | | | | | 3000 | 3000 | | | 6000 | 1 | | | | 1 | " | | | | | | | | | | | | " | | | | | | | |
| 37 | | | | | 700 | 300 | | | 1000 | 1 | | | | 1 | | | | | | | | | | | | | Mar 15 | | | | | | | |
| 18 | | | | | 600 | | | | 600 | 1 | | | | 4 | E | | | | | | | | | | | | " | | | | | | | |
| 15 | | | | | 600 | | | | 600 | 1 | | | | 2 | P | | | | | | | | | | | | " | | | | | | | |
| 17 | | | | | 7000 | | | | 7000 | 1 | | | | 14 | P | | | | | | | | | | | | ap 12 | | | | | | | |
| 14 | | | | | 600 | | | | 600 | 1 | | | | 7 | RC | | | | | | | | | | | | Mar 15 | | | | | | | |
| pt 125 | | | | | 2500 | | | | 2500 | 1 | | | | 5 | P | | | | | | | | | | | | ap 10 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | Mar 15 | | | | | | | |
| 13 | | | | | 600 | | | | 600 | 1 | | 1 | | 9 | RC | | | | | | | | | | | | ap 24 | | | | | | | |
| 12 | | | | | 500 | | | | 500 | 1 | | 1 | | 9 | " | | | | | | | | | | | | " | | | | | | | |
| pt 11 | | | | | 400 | | | | 400 | 1 | | | | 3 | M | | | | | | | | | | | | Mar 14 | | | | | | | |
| " 11 | | | | | 400 | | | | 400 | 1 | | | | 8 | RC | | | | | | | | | | | | ap 24 | | | | | | | |
| " 12 | | | | | 400 | | | | 400 | 1 | | | | 8 | E | | | | | | | | | | | | " 24 | | | | | | | |
| | | | | | 77000 | 6000 | | | 83000 | 1 | | | | 1 | | | | | | | | | | | | | " 22 | | | | | | | |
| | | | | | 33000 | | | | 33000 | 1 | | | | 1 | | | | | | | | | | | | | " " | | | | | | | |
| pt 126 | | | | | 800 | | | | 800 | 1 | | | | 2 | | | | | | | | | | | | | ap 13 | | | | | | | |
| " 126 | | | | | 1000 | 250 | | | 1200 | 1 | | | | 1 | RC | | | | | | | | | | | | " " | | | | | | | |
| " 126 | | | | | 1000 | 250 | | | 1200 | 1 | | | | 2 | 1 | | | | | | | | | | | | " " | | | | | | | |
| 70-71. 26 | | | | | 7000 | 100 | | | 7100 | 1 | | 2 | 40 | RC | 3 | | 1 | | | | | | | | | | " " | | | | | | | |
| 87 | | | | | 1300 | 400 | | | 1700 | 1 | | | | 3 | E | | 9 | | | | | | | | | | Mar 14 | | | | | | | |
| pt 126 | | | | | 250 | | | | 250 | 1 | | | | 1 | M | | | | | | | | | | | | " | | | | | | | |
| | | | | | 162250 | 14650 | | | 176900 | 98 | | 8 | 268 | | 2 | | 17 | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR 1900 | | | | | | SCHOOL SECTION. | | | | | | |
|-----------------------------|--|--|--|-------------------------------|--|-----------------|---------------------------|--|--|---|---|----|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Residence No. No. Block. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Methodical Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children under 16 years of age. | No. of Children between 16 and 18 years of age. | No. of Children ages of 17 & 18. No. of Children over 18 years of age and under 21. | |
| | | | | | | | | | 28 | 22 | 10 | |
| 51 | Clement Frank D | Joiner | F + M 7 | 30 | | | | 8 P | | | D | |
| 52 | Bradshaw Jas A. | " | H + M 7 | 35 | | | | 8 P | 1 | | " | |
| 53 | Borden Jacob | Laborer | H + M 7 | 39 | | | | 8 P | | | " | |
| 54 | Sayer John } | " | F + M 7 | 53 | | | | 8 P | 3 | 2 | 1 | |
| 55 | Sayer Nicholas } | " | H + M 7 | 24 | | | | 8 P | | | D | |
| 56 | Baker Robt H. | Butcher | H + M 7 | 43 | C Marshall | | | 8 P | 4 | 3 | " | |
| 57 | Reynolds Amos G } | Laborer | H + M 7 | 60 | " | | | 8 P | | | " | |
| 58 | Loucks James } | " | H + M 7 | 60 | " | | | 8 P | | | " | |
| 59 | Woodall Henry | Joiner | H + M 7 | 39 | The R.C. | | | 8 P | | | D | |
| 60 | Barnham Abner } | Laborer | H + M 7 | 30 | | | | 8 P | | | " | |
| 61 | Schryver Colin } | Farmer | F + M 7 | 30 | | | | 8 P | | | D | |
| 62 | Valleau Alanson S | Merchant | F + M 7 | 44 | | | | 8 P | 3 | 3 | " | |
| 63 | Parham Geo. A. | Baker | F + M 7 | 42 | | | | 8 P | 1 | 3 | " | |
| 64 | Edwards John | Carpenter | F + M 7 | 53 | | | | 8 P | 2 | 1 | 6 | |
| 65 | Hill Joseph | | F + M 7 | 40 | | | | 8 P | | | " | |
| 66 | Britton Wm M } | Laborer | F + M 7 | 30 | | | | 8 P | 1 | 1 | " | |
| 67 | Howard Charles } | " | F + M 7 | 25 | | | | 8 P | | | D | |
| 68 | Potts James | Gardener | H + M 7 | 40 | | | | 8 P | 2 | 2 | " | |
| 69 | Thos Bell | Laborer | H + M 7 | 40 | R. H. Baker | | | 8 P | | | D | |
| 70 | Culham Edward J } | Harness | H + M 7 | 26 | R. H. Baker | | | 8 P | | | " | |
| 71 | Hagadore Charles } | Laborer | H + M 7 | 26 | " | | | 8 P | | | " | |
| 72 | Lucy A Vanabative | Fancy goods H | | | R. H. Baker | | | 8 P | | | " | |
| 73 | F. G. B. Allen | Secretary | H + M 7 | 21 | | | | 8 P | | | " | |
| 74 | McRae Wm. D. | Kennish | H + M 7 | 50 | | | | 8 P | | | " | |
| 75 | Bedford Henry R | | H + M 7 | 40 | | | | 8 P | | | " | |
| | | | | | | | | 8 P | | | " | |
| | | | | | | | | | | 45 | 37 | 17 |

Asseroute

Intelligencer Steam Print, Belleville.

FOR 1893

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|----------------|-----------------|--------------|----------------|--|-----------|----------------|---------------|--------------|----------------|--------|-------|-------------|---------------|-------------------|----------------|------------------|------------------------------|--|-----------------|--------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | |
| No. of Lots, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Township or Precinct. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 50 yrs. | No. of Horses. | Real Livestock. | No. of Dogs. | No. of Horses. | No. of Persons in the Family of rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Bees. | Registered. | Arms of Wood. | Arms of Shingles. | Arms of Waste. | Arms of Orchard. | No. Acres under Cultivation. | Date of Delivery of Notice under Section 41. | Station holder. | | |
| lt 88 | | | | 162250 | 14680 | | | 176900 | 48 | | | 8 | 268 | | | 2 | | 17 | | | | | | | | | | | | | | |
| " 88 | | | | 600 | | | | 600 | 1 | | | | | | 3 Pres | | | | | | | | | | | | | | | Mar 18 | | |
| " 88 | | | | 400 | | | | 400 | 1 | | | | | | 3 M | | | | | | | | | | | | | | | " | | |
| " 88 | | | | 400 | | | | 400 | 1 | | | | | | 2 M | | | | | | | | | | | | | | | " | | |
| | | | | — | | | | — | 1 | | | | | | 7 E | | | | | | | | | | | | | | | " | | |
| 89 | | | | 800 | | | | 800 | 1 | | | | | | 6 " | | | | | | | | | | | | | | | " | | |
| lt 90 | | | | 700 | 100 | | | 800 | 1 | | | 1 | | | 7 M | | | | 1 | | | | | | | | | | | Mar 20 | | |
| " 90 | | | | — | — | | | — | 1 | | | | | | 4 M | | | | | | | | | | | | | | | | Apr 22 | |
| | | | | 600 | | | | 600 | 1 | | | | | | 3 " | | | | | | | | | | | | | | | | | |
| 91 | | | | 600 | | | | 600 | 1 | | | | | | 8 E | | | | | | | | | | | | | | | | | |
| | | | | — | | | | — | 1 | | | | | | 4 M | | | | | | | | | | | | | | | | Mar 15 | |
| lt 92 | | | | 600 | | | | 600 | 1 | | | | | | 1 M | | | | | | | | | | | | | | | | | |
| " 93 | | | | 900 | 300 | | | 1200 | 1 | | | | | | 5 M | | | | | | | | | | | | | | | | Apr 17 | |
| " 93 | | | | 800 | 100 | | | 900 | 1 | | | 1 | | | 6 M | | | | 1 | 1 | 1 | | | | | | | | | " | | |
| 94 | | | | 1100 | | | | 1100 | 1 | | | | | | 8 PRC | 1 | | | | | | | | | | | | | | | Apr 10 | |
| lt 94 | | | | — | 400 | | | 400 | 1 | | | | | | 1 E | | | | 7 | | | | | | | | | | | | Apr 13 | |
| | | | | — | | | | — | 1 | | | | | | 4 M | | | | | | | | | | | | | | | | | |
| lt 63 | | | | 600 | | | | 600 | 1 | | | | | | 4 M | | | | 1 | 1 | | | | | | | | | | | Apr 22 | |
| lt 44 | | | | 400 | | | | 400 | 1 | | | | | | 4 E | | | | | | | | | | | | | | | | " | |
| lt 126 | | | | 400 | | | | 400 | 1 | | | | | | 4 M | | | | | | | | | | | | | | | | Apr 13 | |
| " 126 | | | | 1300 | 100 | | | 1400 | 1 | | | | | | 1 PRC | | | | | | | | | | | | | | | | " 12 | |
| | | | | — | — | | | — | 1 | | | | | | 2 " | | | | | | | | | | | | | | | | " | |
| lt 126 | | | | 400 | 100 | | | 500 | 1 | | | | | | 1 Pres | | | | | | | | | | | | | | | | Apr 12 | |
| " 125 | | | | 300 | | | | 300 | 1 | | | | | | 1 E | | | | | | | | | | | | | | | | Mar 15 | |
| " 125 | | | | 300 | | | | 300 | 1 | | | | | | 1 P | | | | | | | | | | | | | | | | " | |
| " 125 | | | | 300 | | | | 300 | 1 | | | | | | 1 E | | | | | | | | | | | | | | | | " | |
| | | | | 173750 | 15750 | | | | 189500 | 73 | 10 | 359 | 3 | 26 | | | | | | | | | | | | | | | | | | |

NAMES OF TAXABLE PARTIES.

57 48 20

[illegible]

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

69 59 23

Deseronto

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|---------------|--------------|-----------------|---|-----------|----------------|---------------|--------------|----------------|--------|-------|-------------|---|--|---|--|---|--|---|--|---|--|---|--|---|--|--------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Forests or Clearing. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 15 to 60 yrs | No. of Days. | Real Division | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of rated as resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Bees. | Registered. | Acres of Wood, Land, etc., under 100 A. | Acres of Wood, Land, etc., over 100 A. | Acres of Wood, Land, etc., under 100 A. | Acres of Wood, Land, etc., over 100 A. | Acres of Wood, Land, etc., under 100 A. | Acres of Wood, Land, etc., over 100 A. | Acres of Wood, Land, etc., under 100 A. | Acres of Wood, Land, etc., over 100 A. | Acres of Wood, Land, etc., under 100 A. | Acres of Wood, Land, etc., over 100 A. | Acres of Wood, Land, etc., under 100 A. | Acres of Wood, Land, etc., over 100 A. | Acres of Wood, Land, etc., under 100 A. | Acres of Wood, Land, etc., over 100 A. | |
| | | | | 184220 | 18880 | | | 200850 | 97 | | | 13 | 456 | 3 | 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 116 | | | | | | | | | 1 | | | | | | 4 | E | | | | | | | | | | | | | | | | | | | | | | |
| 117 | | | | 1300 | | | | 1300 | 1 | | | | | | 3 | E | | | | | | | | | | | | | | | | | | | | | | Mary |
| 118 | | | | 1000 | | | | 1000 | 1 | | | | | | 6 | E | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 | | | | | | 8 | Pres | | | | | | | | | | | | | | | | | | | | | | Mae 18 |
| ft 95 | | | | 800 | | | | 800 | 1 | | | | | | 1 | M | | | | | | | | | | | | | | | | | | | | | | Apr 22 |
| 114 | | | | 400 | | | | 400 | 1 | | | | | | 5 | E | | | | | | | | | | | | | | | | | | | | | | Apr 24 |
| 114 | | | | 400 | | | | 400 | 1 | | | | | | 4 | E | | | | | | | | | | | | | | | | | | | | | | " |
| 115 | | | | 400 | | | | 400 | 1 | | | | | | 3 | E | | | | | | | | | | | | | | | | | | | | | | " |
| 115 | | | | 400 | | | | 400 | 1 | | | | | | 6 | M | | | | | | | | | | | | | | | | | | | | | | " |
| 115 | | | | 400 | | | | 400 | 1 | | | | | | 5 | Pres | | | | | | | | | | | | | | | | | | | | | | " |
| 8 | | | | 1100 | | | | 1100 | 1 | | | | | | 2 | Pres | | | | | | | | | | | | | | | | | | | | | | Apr 13 |
| 6 | | | | 1300 | 1000 | | | 2300 | 1 | | | | | | 1 | P | | | | | | | | | | | | | | | | | | | | | | Mae 18 |
| 6 | | | | 800 | 100 | | | 900 | 1 | | | | | | 1 | M | | | | | | | | | | | | | | | | | | | | | " 9 | |
| 6 | | | | 300 | | | | 300 | 1 | | | | | | 1 | M | | | | | | | | | | | | | | | | | | | | | | " 15 |
| 7 | | | | 1000 | | | | 1000 | 1 | | | | | | 6 | Pres | | | | | | | | | | | | | | | | | | | | | | Apr 14 |
| ft 12 | | | | 800 | | | | 800 | 1 | | | | | | 1 | E | | | | | | | | | | | | | | | | | | | | | | " 10 |
| 5 | | | | 1200 | 300 | | | 1500 | 1 | | | | | | 2 | Pres | | | | | | | | | | | | | | | | | | | | | | " 14 |
| 5 | | | | 800 | 300 | | | 1100 | 1 | | | | | | 2 | " | | | | | | | | | | | | | | | | | | | | | " 3 | |
| 6 | | | | 400 | 150 | | | 550 | 1 | | | | | | 2 | M | | | | | | | | | | | | | | | | | | | | | " 6 | |
| 5 | | | | 800 | 400 | | | 1200 | 1 | | | | | | 7 | " | | | | | | | | | | | | | | | | | | | | | " 8 | |
| 10 | | | | 800 | | | | 800 | 1 | | | | | | 5 | Pres | | | | | | | | | | | | | | | | | | | | | | " 24 |
| 12 | | | | 1600 | 400 | | | 2000 | 1 | | | | | | 1 | Pres | | | | | | | | | | | | | | | | | | | | | | " 13 |
| 12 | | | | 1000 | | | | 1000 | 1 | | | | | | 1 | E | | | | | | | | | | | | | | | | | | | | | " 10 | |
| 12 | | | | 800 | 200 | | | 700 | 1 | | | | | | 3 | E | | | | | | | | | | | | | | | | | | | | | " 13 | |
| 12 | | | | 600 | 300 | | | 900 | 1 | | | | | | 1 | BE | | | | | | | | | | | | | | | | | | | | | " 6 | |
| | | | | 201700 | 19100 | | | 220700 | 122 | | | 13 | 537 | | 3 | | | | | | | | | | | | | | | | | | | | | | | |

NAMES OF TAXABLE PARTIES.

NAMES OF TAXABLE PARTIES.

[illegible]

Assuroute

Intelligence Bureau Print, Baltimore.

FOR 1895

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|-----------|--|-----------|----------------|---------------|--------------|----------------|--------|-------|-------------|---------------------|----------------------|--------------------------|-------------------|------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 60 yrs. | No. of Days. | Religion. | No. of Persons in the Family of head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Bees. | Registered. | Acres of Wood-land. | Acres of Waste-land. | Acres of Marsh or Water. | Acres of Pasture. | No. Acres under Cultivation. | Date of Delivery of Notice under Section 41. | Reason Under. |
| | | | 201700 | 19070 | | | 220700 | 122 | | 13 | 337 | 3 | | | | | | | | | | | | | | | |
| 41 | | | 800 | | | | 800 | 1 | | 1 | 2 | M | | | | | | | | | | | | | | Mar 18 | |
| pt 12 | | | 400 | 200 | | | 600 | | | | 4 | M | | | | | | 1 | 1 | | | | | | | | |
| " 12 | | | 900 | 600 | | | 1500 | 1 | | | 2 | RC | | | | | | | | | | | | | | Apr 13 | |
| " 10 | | | 700 | | | | 700 | 1 | | 1 | 10 | RC | | | | | | | | | | | | | | " 15 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | " 24 | |
| pt 65 | | | 600 | | | | 600 | 1 | | | 9 | RC | | | | | | | | | | | | | | Apr 13 | |
| | | | | | | | | | | | 3 | M | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 3 | RC | | | | | | | | | | | | | | Apr 13 | |
| | | | | | | | | | | | 2 | M | | | | | | | | | | | | | | Apr 12 | |
| pt 66 | | | 1000 | | | | 1000 | 1 | | | 1 | M | | | | | | | | | | | | | | | |
| " 67 | | | 530 | | | | 530 | 1 | | | 2 | E | | | | | | | | | | | | | | Apr 24 | |
| " 66 | | | 1200 | 400 | | | 1600 | 1 | | 1 | 5 | M | | | | | | 1 | | | | | | | | " 12 | |
| " 64.65 | | | 670 | | | | 670 | 1 | | 1 | 7 | M | | | | | | | | | | | | | | " 13 | |
| " 25 | | | 400 | | | | 400 | 1 | | | 4 | RC | | | | | | | | | | | | | | " 24 | |
| " 25 | | | 400 | | | | 400 | 1 | | | 2 | RC | | | | | | | 1 | 1 | | | | | | " 4 | |
| " 24 | | | 500 | | | | 500 | 1 | | 1 | 3 | M | | | | | | | | | | | | | | " 4 | |
| " 24 | | | 500 | | | | 500 | 1 | | | 4 | RC | | | | | | | | | | | | | | " 4 | |
| " 23 | | | 500 | | | | 500 | 1 | | | 7 | RC | | | | | | | | | | | | | | " 4 | |
| " 22 | | | 400 | | | | 400 | 1 | | 2 | 8 | RC | | | | | | | | | | | | | | " 4 | |
| " 22 | | | 400 | | | | 400 | 1 | | | 5 | RC | | | | | | | | | | | | | | " 4 | |
| " 22 | | | 400 | | | | 400 | 1 | | | 6 | RC | | | | | | | | | | | | | | " 4 | |
| " 22 | | | 400 | | | | 400 | 1 | | | 7 | " | | | | | | | | | | | | | | " 4 | |
| " 22 | | | 400 | | | | 400 | 1 | | | 5 | " | | | | | | | | | | | | | | " 4 | |
| " 29 | | | 800 | | | | 800 | 1 | | | 1 | M | | | | | | | | | | | | | | Apr 17 | |
| " 28 & 29 | | | 2000 | | | | 2000 | 1 | | 1 | 5 | RC | | | | | | 1 | | | | | | | | | |
| | | | 215600 | 20200 | | | 235800 | 146 | | 21 | 647 | | 3 | | | | | 30 | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | No. of Concession, Name of Street, Designation, of the local division in the Real Property Tax. |
|---------------------------|--|---|--|---------------------------|---|-----------------------|--------------------------|--------------------------------------|----|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Successor No. R.O. Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IS COLLATERAL TRUSTEE NOT THE OWNER. | No. of School Section | No. of Children under 16 | No. of Children over 16 and under 21 | | |
| | | | | | | | 96 | 79 | 34 | |
| 151 | Boyer Denis | B Smith | H+M7 | 40 | Robertson Co | 8 P | 3 | 2 | | D |
| 152 | Terry Albert | Joiner | H+M7 | 38 | " | 8 P | 1 | | | " |
| 153 | O'Rourke Hugh | Laborer | H+M7 | 29 | L.H.R. Co | 8 P | 1 | 2 | | " |
| 154 | Bergeron John | " | H+M7 | 35 | " | 8 P | 4 | 3 | | " |
| 155 | Healow Michael | " | H+M7 | 50 | " | 8 P | | | | " |
| 156 | Driscoll Barthly | " | H+M7 | 61 | " | 8 P | | | | " |
| 157 | Valyeau Peter | Joiner | H+M7 | 44 | " | 8 P | 4 | 2 | 1 | " |
| 158 | Lafalle Sanford | Laborer | H+M7 | 40 | Laurier Estate | 8 P | 2 | 2 | | " |
| 159 | Ladue Charles | " | H+M7 | 40 | " | 8 P | 3 | 2 | | " |
| 160 | Gottland Michael | " | H+M7 | 34 | " | 8 P | | | | " |
| 161 | Cross Oliver | " | H+M7 | 45 | R.H. Baker | 8 P | 2 | 1 | | " |
| 162 | Laveque Thomas | " | H+M7 | 43 | " | 8 P | 2 | 1 | 1 | " |
| 163 | Horton Hannah | Widow | 7 | | | 8 P | 3 | 2 | 2 | " |
| 164 | | | | | | | | | | |
| 165 | Bejette Mary | Widow | H | | J.M. McCullough | 8 P | 3 | 2 | | D |
| 166 | Lamoree Edward | Laborer | H+M7 | 45 | " | 8 P | 2 | 1 | | " |
| 167 | Lake Ada | Milliner | H+M7 | | J.M. Oliver | 8 P | | | | " |
| 168 | Stewart John | Carpenter | H+M7 | 50 | | 8 P | 4 | 3 | 3 | " |
| 169 | Barthly John | Laborer | H+M7 | 31 | J. Waterbury | 8 P | | | | " |
| 170 | Doyle Mif E. | Dress Maker | H | | " | 8 P | | | | " |
| 171 | Holan John | Laborer | H+M7 | 40 | | 8 P | 1 | | | " |
| 172 | Burns James | " | H+M7 | 37 | | 8 P | 2 | 2 | | " |
| 173 | Hart Patrick | Constable | H+M7 | 62 | | 8 P | 2 | 2 | | " |
| 174 | Graham Wm B. | Painter | H+M7 | 32 | | 8 P | 2 | 2 | | " |
| 175 | Young John | Eyemear | H+M7 | 25 | | 8 P | | | | D |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|--------------------------------|-----------------|----------------|--------------|----------------|-------------|----------------|---------------|--------------|----------------|---------|---------|-------------|--------------------|--------------------------------|------------------------------|-------------------------------|---|-----------------|--|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) BUILT upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 16 to 60 yrs | No. of Days | Real Estate in | No. of Dogs. | No. of Horses. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Area of Wood land. | Area of Swampy Marsh or Waste. | Acres of Orchard and Garden. | No. of Farms under 100 Acres. | Date of Delivery of Notice under Sec. 100-41. | Station Number. | | | | | | | |
| 28 | | | 215600 | 20200 | | | 235800 | 146 | | 21 | 647 | | | | 3 | | | 30 | | | | | | | | | | | | | | | | |
| " 28 | | | 300 | | | | 300 | 1 | | | | | | M | | | | | | | | | | | | Mar 21 | | | | | | | | |
| " 27 | | | 300 | | | | 300 | 1 | | | | | | SX, | | | | | 1 | 1 | | | | | | " 13 | | | | | | | | |
| " 27 | | | 400 | | | | 400 | 1 | | | | | | RE | | | | | | | | | | | | Apr 22 | | | | | | | | |
| " 27 | | | 400 | | | | 400 | 1 | | | | | | RE | | | | | 1 | 1 | | | | | | " | | | | | | | | |
| " 26 | | | 400 | | | | 400 | 1 | | | | | | " | | | | | | | | | | | | Apr 22 | | | | | | | | |
| " 26 | | | 400 | | | | 400 | 1 | | | | | | " | | | | | | | | | | | | " " | | | | | | | | |
| " 26 | | | 600 | | | | 600 | 1 | | | | | | Pes | | | | | | | | | | | | " " | | | | | | | | |
| " 61 | | | 300 | | | | 300 | 1 | | | | | | RE | | | | | 1 | 100 | | | | | | Mar 15 | | | | | | | | |
| " 61 | | | 300 | | | | 300 | 1 | | | | | | " | | | | | | | | | | | | " | | | | | | | | |
| " 60 | | | 450 | | | | 450 | 1 | | | | | | RE | | | | | | | | | | | | Apr 14 | | | | | | | | |
| " 63 | | | 300 | | | | 300 | 1 | | | | | | M | | | | | | | | | | | | Mar 6 | | | | | | | | |
| " 63 | | | 300 | | | | 300 | 1 | | | | | | RE | | | | | | | | | | | | " 21 | | | | | | | | |
| " 60 | | | 400 | | | | 400 | 1 | | | | | | M | | | | | | | | | | | | " 22 | | | | | | | | |
| 11 | | | 300 | | | | 300 | | | | | | | RE | | | | | | | | | | | | May 15 | | | | | | | | |
| " 11 | | | 400 | | | | 400 | 1 | | | | | | " | | | | | | | | | | | | " | | | | | | | | |
| " 5 | | | 200 | 150 | | | 350 | 1 | | | | | | M | | | | | | | | | | | | Apr 14 | | | | | | | | |
| " 59 | | | 500 | | | | 500 | 1 | | | | | | E | | | | | | | | | | | | " 22 | | | | | | | | |
| " 58, 59 | | | 300 | | | | 300 | 1 | | | | | | M | | | | | | 1 | | | | | | Mar 13 | | | | | | | | |
| " 58, 59 | | | 300 | | | | 300 | 1 | | | | | | E | | | | | | | | | | | | " | | | | | | | | |
| " 57 | | | 500 | | | | 500 | 1 | | | | | | RE | | | | | | | 1 | 1 | | | | Apr 17 | | | | | | | | |
| " 56 | | | 500 | | | | 500 | 1 | | | | | | " | | | | | | | 1 | 1 | | | | " 14 | | | | | | | | |
| " 58 | | | 500 | | | | 500 | 1 | | | | | | " | | | | | | | | | | | | 22 | | | | | | | | |
| | | | | | | | | 1 | | | | | | Pes | | | | | | 2 | 2 | | | | | " | | | | | | | | |
| 39 | | | 800 | | | | 800 | 1 | | | | | | " | | | | | | | | | | | | " | | | | | | | | |
| 224750 | | | | 20350 | 245100 | | | | 169 | 21 | 779 | | | 3 | | 30 | | | | | | | | | | | | | | | | | | |

NAMES OF TAXABLE PARTIES.

162 132 53

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | No. of Children between the ages of 7 & 12. | No. of Children between the ages of 13 & 15. | No. of Children between the ages of 16 & 21. | No. of Children under 21. | No. of Concession, Name of Street, Designation, of the local division in the Real Property lies. |
|---------------------------|--|--|--|-----------------------------|---|---------------------------|---|---|--|------------------------------|---|--|--|------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| Residence No. No. 100. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Method Suffrage. | Age of the Annuity Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Section. | Public or Private School Supporter. | No. of Children between the ages of 7 & 15. | No. of Children between the ages of 16 & 21. | No. of Children under 21. | No. of Children between the ages of 7 & 12. | No. of Children between the ages of 13 & 15. | No. of Children between the ages of 16 & 21. | No. of Children under 21. | No. of Concession, Name of Street, Designation, of the local division in the Real Property lies. |
| 201 | Rathbun E. Walter | Merchant | F+M 7 | 25 | | 8 | P | 162 | 132 | 53 | | | | | La Block H |
| 202 | Rathbun Fred S. | " | H+M 7 | 35 | | | | | | | | | | | |
| 203 | Rathbun Jean | | F | | | 8 | P | 2 | 1 | | | | | | |
| 204 | Edwards Missian | Gardener | H+M 7 | 40 | The R.Co. | 8 | P | 1 | 1 | | | | | | |
| 205 | Lowie Nathan J. | Joiner | F+M 7 | 48 | | 8 | P | 2 | 2 | 4 | | | | | |
| 206 | Cronk Sidney | " | F+M 7 | 30 | | 8 | P | | | | | | | | H |
| 207 | Leggat Alfred B. | " | F+M 7 | 37 | | 8 | P | 1 | 2 | | | | | | J |
| 208 | Hogle Benjamin | Gardener | H+M 7 | 59 | | 8 | P | | | | | | | | D |
| 209 | Fair John | Joiner | H+M 7 | 60 | | 8 | P | | | | | | | | " |
| 210 | Bogart Alon G. | Merchant | H+M 7 | 26 | | 8 | P | | | | | | | | |
| 211 | Bogart Helen E. | Widow | F | 50 | | 8 | P | 1 | 1 | 2 | | | | | D |
| 212 | Lenord Albert | Laborer | H+M 7 | 40 | Mr McCloskey | 8 | P | 3 | 3 | | | | | | " |
| 213 | Stauchke George | " | H+M 7 | 51 | " | 8 | P | 1 | 1 | 1 | | | | | " |
| 214 | Masten Melburn | Carpenter | F+M 7 | 39 | | 8 | P | 2 | 1 | | | | | | " |
| 215 | Mosier Mary | Widow | H | | M Masten | 8 | P | | | | | | | | " |
| 216 | Haudivorth Elgin D. | Physician | F+M 7 | 38 | | 8 | P | 3 | 2 | | | | | | " |
| 217 | Knight Adolphus G. | H.S. Principal | F+M 7 | 44 | | 8 | P | | | 2 | | | | | " |
| 218 | Lucker Char W. | Acct | F+M 7 | 42 | | 8 | P | 2 | 2 | | | | | | H |
| 219 | Hazerty Hugh | Laborer | F+M 7 | 45 | | 8 | P | 1 | | | | | | | " |
| 220 | Williamson Anson | Miller | F+M 7 | 27 | | 8 | P | | | | | | | | " |
| 221 | Woodcock John | Laborer | H+M 7 | 77 | | 8 | P | | | | | | | | H |
| 222 | Rathbun Herbert B. | Merchant | H+M 7 | 29 | | 8 | P | 1 | | | | | | | |
| 223 | Rathbun Agnes E. | | F | | | 8 | P | | | | | | | | |
| 224 | Rathbun Wm C.B. | Merchant | F | 25 | | 8 | P | | | | | | | | |
| 225 | Blackie Frank | " | F | 25 | | 8 | P | | | | | | | | Lawn |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|----------------------------------|-----------------|--------------|-----------------|--|-------------|----------------|---------------|--------------|----------------|--------|---------|-------------|---------------|---------------|----------------|----------------|-----------------|--------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Horses owned 21 to 60 378 | No. of Days. | No. of Dogs. | No. of Poultry. | No. of Persons in the Family of head of household as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Fishes. | Registered. | Arms of Wood. | Arms of Iron. | Arms of Steel. | Arms of Brass. | Arms of Copper. | | | |
| 28.29 & 30 | | | | 240250 | 20450 | 1350 | | 262000 | 171 | | 23 | 879 | | | 3 | | 30 | | | | | | | | | | | | |
| | | | 600 | | | | | 600 | 1 | | | | | P | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | Mar 15 | | | |
| pt H | | | 6500 | | | | | 6500 | 1 | | | | | P | | | | | | | | | | | | | Mar 15 | | |
| " H | | | 5800 | | | | | 5800 | 1 | | | | | BC | | | | | | | | | | | | | Apr 24 | | |
| " " | | | 600 | | | | | 600 | 1 | | | | | Pres | | | | | | | | | | | | | " 24 | | |
| 9 | | | 550 | | | | | 550 | 1 | | | | | Pres | | | | | | | | | | | | | " " | | |
| 34 | | | 600 | | | | | 600 | 1 | | | | | E | | | | | | | | | | | | | " 24 | | |
| pt 59 | | | 500 | | | | | 500 | 1 | | | | | M | | | | | | | | | | | | | " 22 | | |
| " 59 | | | 500 | | | | | 500 | 1 | | | | | M | | | | | | | | | | | | | " " | | |
| | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | Apr 13 | | |
| pt 123 | | | 900 | | | | | 900 | 1 | | | | | M | | | | | | | | | | | | | | | |
| " 59 | | | 200 | | | | | 200 | 1 | | | | | M | | | | | | | | | | | | | Mar 14 | | |
| " 59 | | | 200 | | | | | 200 | 1 | | | | | E | | | | | | | | | | | | | " | | |
| " 60 | | | 300 | | | | | 300 | 1 | | | | | M | | | | | | | | | | | | | Mar 15 | | |
| " 60 | | | 100 | | | | | 100 | | | | | | S.R. | | | | | | | | | | | | | | | |
| " 29 | | | 900 | | | | | 900 | 1 | | | | | M | | | | | | | | | | | | | Apr 13 | | |
| pt H | | | 1200 | | | | | 1200 | 1 | | | | | Pres | | | | | | | | | | | | | Mar 15 | | |
| 10 | | | 600 | | | | | 600 | 1 | | | | | Pres | | | | | | | | | | | | | Apr 10 | | |
| 16 | | | 600 | | | | | 600 | 1 | | | | | " | | | | | | | | | | | | | " 24 | | |
| | | | | | | | | | 1 | | | | | E | | | | | | | | | | | | | Mar 14 | | |
| 12 | | | 600 | | | | | 600 | 1 | | | | | E | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 | | 1 | | | P | | | | | | | | | | | | | Mar 15 | | |
| pt J | | | 7250 | 200 | | | | 7450 | | | | | | | | | | | | | | | | | | | | | |
| pt 38.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | | 5000 | | | | | 5000 | 2 | | 1 | 8 | P | | 50 | 40 | 40 | 12 | | | | | | | | | Apr 25 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 268450 | 20650 | 1300 | | 290400 | 213 | | 27 | 987 | | | 53 | 40 | 40 | 42 | | | | | | | | | | | |

NAMES OF TAXABLE PARTIES.

OCCUPATION

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

OCCUPATION.

And in case of Females, Spinster,
Married Woman, or Widow.

Freeholder,
Householder,
Tenant, or
Farmer's Son,
or Manhood
Suffrage.

Age of the
Assessed Party

NAME AND ADDRESS OF
THE OWNER WHEN
THE PERSON NAMED IN
COLUMN TWO IS NOT
THE OWNER.

Non-Resident.

No. of Scores

Public or

No. of children

$\frac{1}{\sqrt{2}}$

ages of 7 & 1

under 21

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of
div
erty

No. of Concession, Name of Street,
Designation, of the local division,
the Real Property files.

184 149 62

Deseronto

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
|---------------------------|--|--|---|------------------------------|--|-----------------|--------------------------|--|------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Resident or Non-Resident | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Is he Resident? | No. of School Section | No. of Children between the ages of 5 & 10 | No. of Children ages of 7 & 12. | No. of Children over 10 and under 21 |
| 251 | Hays Samuel | | M | | | | | | | |
| 252 | Hadley Albert | | " | | | | | | | |
| 253 | Hemtridg J. J. | | " | | | | | | | |
| 254 | Hemtridg John | | " | | | | | | | |
| 255 | Howard James | | " | | | | | | | |
| 256 | Hewitt Wm | | " | | | | | | | |
| 257 | Morgan Alex | | " | | | | | | | |
| 258 | M'Donald G H | | " | | | | | | | |
| 259 | Mills Chas | | " | | | | | | | |
| 260 | Mason Chas | | " | | | | | | | |
| 261 | Ross G W | | " | | | | | | | |
| 262 | Reid Cartwright | | " | | | | | | | |
| 263 | Millar Chas | | " | | | | | | | |
| 264 | Reid F | | " | | | | | | | |
| 265 | Stewart Wm E | | " | | | | | | | |
| 266 | Surok John A | | " | | | | | | | |
| 267 | Schell John | | " | | | | | | | |
| 268 | Sinonds John | | " | | | | | | | |
| 269 | Thompson L C | | " | | | | | | | |
| 270 | Wales Wilson | | " | | | | | | | |
| 271 | Wright Richard | | " | | | | | | | |
| 272 | Wise man Robert | | " | | | | | | | |
| 273 | McRae W. D. | | " | | | | | | | |
| 274 | Hart Martin | | " | | | | | | | |
| 275 | Edwards David | | " | | | | | | | |

Disconto

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---------------------------|--|--|---|-------------------------------|---|-----------------|---------------------------|---|---|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Resident No. for 1911. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Is a Resident. | No. of School Section. | Public or Semi-Private School Supporter. | No. of Children between the ages of 7 & 15. | No. of Children between the ages of 16 & 18. | No. of Children over 18 and under 21. |
| 176 | Booth James | | MF | | | | | | | | |
| 177 | Scaulou Wm | | " | | | | | | | | |
| 178 | Rice John | | " | | | | | | | | |
| 179 | O'Rourke Robt | | " | | | | | | | | |
| 180 | O'Rourke James | | " | | | | | | | | |
| 181 | Brugya Wm | | " | | | | | | | | |
| 182 | Brugya Chas | | " | | | | | | | | |
| 183 | Breen James | | " | | | | | | | | |
| 184 | Nealon Michael | | " | | | | | | | | |
| 185 | Nealon David | | " | | | | | | | | |
| 186 | Hays Richard | | " | | | | | | | | |
| 187 | Smith Ben Justice | | " | | | | | | | | |
| 188 | Brugya Edward | | " | | | | | | | | |
| 189 | Harkness Jas D | | " | | | | | | | | |
| 190 | Hurst Wm | | " | | | | | | | | |
| 191 | Welsh John | | " | | | | | | | | |
| 192 | McKelvey Donald | | " | | | | | | | | |
| 193 | Wilkes James | | " | | | | | | | | |
| 194 | McGee Thomas | | " | | | | | | | | |
| 195 | Reynolds Wm | | " | | | | | | | | |
| 196 | Stewart Wm | | " | | | | | | | | |

Quebec

Intelligence Bureau, Montreal.

FOR 1893

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labour.

Dog Tax.

STATISTICS.

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |
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| No. of Lot, House, etc., in such Division. | No. of Acres, for other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Township No. of Acres Current. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mileage Payment from 21 to 100 1/2 ft. | No. of Days. | Local Election. | No. of Dogs. | No. of Horses. | No. of Persons in the Family of the head of household rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Furber. | Regulation. | Area of Wood Land. | Area of Water. | Area of Marsh. | Area of Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice under Section 41. | Other Notes. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of All Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|--------------------------------|--------------|----------------|--------------|----------------|---|-----------|----------------|---------------|--------------|-----------------|--------|---------|-------------|---------------------|---------------------|---------------------|--|--|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, (or other Measurement showing the extent of the Property.) | (In Cities Towns or Villages.) Built upon or Vacant. | Value of such Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 60 yrs | No. of Days. | Real Livestock | No. of Dogs. | No. of Horses. | No. of Persons in this Family of 15 years and under 18 years of age rated as resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Hicks. | Trails. | Registered. | Arms and Wood land. | Arms and Wood land. | Arms and Wood land. | Date of Delivery of Notice under Section 41. | | | | | | | |
| At 72 | | | | 400 | | | | 400 | 1 | | | | | 1 | M | | | | | | | | | | | ap/17 | | | | | | | |
| " 103 | | | | 700 | | | | 700 | 1 | | | | | 4 | RC | | | | | | | | | | | " 18 | | | | | | | |
| 80 | | | | 930 | | | | 930 | 1 | | | | | 4 | M | | | | | | | | | | | " 4 | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 2 | M | | | | | | | | | | | ap/18 | | | | | | | |
| Just Lot 59 | 81 | | | 8000 | | | | 8000 | 1 | | | | | 3 | M | | | | | | | | | | | ap/18 | | | | | | | |
| At 72 | | | | 400 | 400 | | | 800 | 1 | | | | | 1 | E | | | | 8 | | | | | | | ap/13 | | | | | | | |
| " 84 | | | | 550 | | | | 550 | 1 | | | | | 5 | P | | | | | | | | | | | " " | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 2 | E | | | | | | | | | | | | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 5 | M | | | | | | | | | | | ap/14 | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 3 | RC | | | | | | | | | | | | | | | | | | |
| 83 | | | | 670 | | | | 670 | 1 | | | | | 3 | M | | | | | | | | | | | | | | | | | | |
| At 84 | | | | 450 | | | | 450 | 1 | | | | | 2 | M | | | | | | | | | | | ap/13 | | | | | | | |
| 85 | | | | 700 | 100 | | | 800 | 1 | | | | | 2 | M | | | | | | | | | | | Mar 23 | | | | | | | |
| At 81 | | | | 500 | | | | 500 | 1 | | | | | 3 | M | | | | | | | | | | | ap/10 | | | | | | | |
| " 82 | | | | 500 | 100 | | | 600 | 1 | | | | | 1 | E | | | | 1 | | | | | | | Mar 7 | | | | | | | |
| " 81 | | | | 300 | | | | 300 | 1 | | | | | 3 | Pres | | | | | | | | | | | ap/10 | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 2 | M | | | | | | | | | | | ap/8 | | | | | | | |
| At 81 | | | | 550 | | | | 550 | 1 | | | | | 4 | M | | | | | | | | | | | | | | | | | | |
| " 78 | | | | 500 | | | | 500 | 1 | | | | | 7 | M | | | | | | | | | | | ap/18 | | | | | | | |
| " 78 | | | | 500 | | | | 500 | 1 | | | | | 7 | RC | | | | | | | | | | | " | | | | | | | |
| " 79 | | | | 500 | | | | 500 | 1 | | | | | 5 | M | | | | | | | | | | | " | | | | | | | |
| " 103 | | | | 600 | | | | 600 | 1 | | | | | 6 | M | | | | | | | | | | | " | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 2 | E | | | | | | | | | | | Mar 7 | | | | | | | |
| At 104 | | | | 800 | 200 | | | 1000 | | | | | | 1 | M | | | | | | | | | | | ap/18 | | | | | | | |
| " 104 | | | | 670 | | | | 670 | 1 | | | | | 3 | Pres | | | | | | | | | | | | | | | | | | |
| | | | | 18220 | 800 | | | 19020 | 24 | | | 5 | | 81 | | | | | 7 | | | | | | | | | | | | | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. of Lot, House, etc., in such District. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) No. of Acres Contained. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Miles Present from 11 to 100 Yrs | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of 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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | No. of Concession, Name of Street, Designation, of the Real Property. |
|---------------------------|--|---|--|---------------------------|---|-----------------|------------------------|---|---|---------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Resident, No. of Family. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Taxpayer Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | No. of Children between the ages of 7 & 10. | No. of Children between the ages of 7 & 12. | No. of Children over 10 and under 21. | |
| | | | | | | | | 43 | 35 | 18 | |
| 51 | Carroll Thomas | Laborer | H+M+ | 50 | Lin Murphy | | SP | 1 | 1 | | |
| 52 | Wadeworth James | " | H+M+ | 30 | " | | SP | | | | D |
| 53 | Bruges Antoine | " | H+M+ | 50 | The R Co. | | SP | 2 | 2 | | B |
| 54 | Morden Joseph | " | H+M+ | 30 | W.W. Carter | | SP | | | | |
| 55 | Morden Henry B | " | H+M+ | 54 | W.W. Carter | | SP | | | | B |
| 56 | Bulhane Patrick | Bar tender | H+M+ | 46 | | | SP | 6 | 4 | 2 | " |
| 57 | Woodcock Raymond | Sailor | F+M+ | 40 | | | SP | 2 | 2 | 1 | |
| 58 | Blank Wm | Painter | H+M+ | 75 | | | SP | | | | B |
| 59 | Cannon John W | Laborer | H+M+ | 49 | The R Co | | SP | 2 | 2 | | B |
| 60 | Rathbun C Mc | Boiler Lt | | | | | | | | | B |
| 61 | Alexander David | Laborer | H+M+ | 71 | The R Co | | SP | | | | B |
| 62 | Rogers Frank | " | F+M+ | 67 | | | SP | | | | |
| 63 | Jordan Alex | " | H+M+ | 30 | | | SP | 1 | 1 | | B |
| 64 | Crowter David | " | H+M+ | 30 | F Rogers | | SP | | | | |
| 65 | Anderson Jas, | " | H+M+ | 35 | " | | SP | | | | B |
| 66 | Hobson Hannah | Widow | H+M+ | | | | SP | 3 | 3 | 1 | |
| 67 | Carter W.W. | Merchant | F+M+ | 35 | | Wt. | SP | | | | |
| 68 | Holderoff W.H. | M.D. | H+M+ | 28 | | | SP | | | | B |
| 69 | Donaldson Wm | Laborer | F+M+ | 33 | | | SP | 1 | | | C |
| 70 | Levey Wm | " | H+M+ | 36 | P Rusk | | SP | 1 | 1 | | " |
| 71 | Watson Ernest | Engineer | H+M+ | 28 | " | | SP | | | | " |
| 72 | Rusk Robert | Sawyer | F+M+ | 50 | | | PP | | | | " |
| 73 | Laspruier John | Laborer | H+M+ | 40 | The R Co. | | SP | | | | " |
| 74 | Drouse Fred | " | H+M+ | 35 | " | | SP | 1 | 1 | | B |
| 75 | Scrimshaw Isaac | Engineer | F+M+ | 50 | | | SP | | | 2 | " |
| | | | | | | | | 63 | 52 | 24 | |

Deseronto

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | | | | | Aggregate of all Property. | | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | |
|--|---|---|----------------------------------|--|-------------------------------|---|-----------------|--|---|-----------------------------------|---------------------------|-----------------|-----------------|---|-----------|-----------------|----------------|---------------|---------------|--------|--------|---------------------|--------------------|--------------------------------|-----------------------------|--------------------------|--|-----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) No. of Acres built upon or vacant. | In Township No. or Acres Church. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Present from it in Oct 1880 | Nos. of Days Road Work in | Nos. of Dogs. | Nos. of Horses. | Nos. of Persons in the Family of head of household as reported by resident. | RELIGION. | Nos. of Cattle. | Nos. of Sheep. | Nos. of Pigs. | Nos. of Bees. | Birds. | Ducks. | Poultry Registered. | Acreage Wood land. | Acreage Swampy Marsh &c Water. | Acreage Orchard and Garden. | Nos. Acre under Pasture. | Date of Delivery of Notice under Section 41. | Strain B. line. | |
| | | | | 18970 | 950 | | | 29920 | 48 | | | 8 | | 196 | | | | | | | | | | | | | | | |
| Rt 109 | | | | — | 400 | | | — | 1 | | | | | 5 | RC | | | | | | | | | | | | | Ap 10 | |
| Rt 12 | | | | | 350 | | | 400 | 1 | | | | | 4 | E | | | | | | | | | | | | | | |
| | | | | — | | | | 350 | 1 | | | | | 4 | RC | | | | | | | | | | | | | Ap 14 | |
| | | | | — | | | | — | 1 | | | | | 1 | M | | | | | | | | | | | | | ap 14 | |
| Rt 11 | | | | 550 | 100 | | | 650 | 1 | | | 1 | 1 | 7 | M | | | | | 2 | | | | | | | | ap 14 | |
| " 11 | | | | 530 | | | | 550 | 1 | | | | | 11 | RC | | | | | | | | | | | | | ap 14 | |
| | | | | — | | | | — | 1 | | | 1 | | 4 | M | | | | | | | | | | | | | | |
| Rt 12 | | | | 450 | | | | 450 | 1 | | | | | 4 | M | | | | | | | | | | | | | ap 17 | |
| Rt 52 | | | | 550 | 100 | | | 650 | 1 | | | 1 | | 5 | M | | | | | 1 | | | | | | | | c/p 12 | |
| 3 | | | | 300 | | | | 300 | 1 | | | | | 1 | P | | | | | | | | | | | | | Mar 22 | |
| Rt 12 | | | | 600 | | | | 600 | 1 | | | 1 | 1 | 7 | Per | | | | | | | | | | | | | ap 19 | |
| | | | | — | | | | — | 1 | | | | | 3 | E | | | | | | | | | | | | | ap 10 | |
| Rt 13 | | | | 500 | | | | 500 | 1 | | | | | 4 | M | | | | | | | | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 2 | M | | | | | | | | | | | | | ap 10 | |
| Rt 13 | | | | 500 | | | | 500 | 1 | | | | | 3 | M | | | | | | 1 | 1 | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 14 | M | | | | | | | | | | | | | | |
| | | | | — | | | | — | 1 | | | | | 1 | M | | | | | | | | | | | | | ap 19 | |
| Rt 11 | | | | 1400 | | | | 1400 | 1 | | | | | 1 | M | | | | | | | | | | | | | | |
| Rt 13 | | | | 500 | | | | 500 | 1 | | | | | 4 | M | | | | | | | | | | | | | Mar 17 | |
| " 29 | | | | 350 | | | | 350 | 1 | | | | | 6 | Pres | | | | | | | | | | | | | Mar 25 | |
| " 29 | | | | 350 | | | | 350 | 1 | | | | | 3 | Eu | | | | | | 1 | 1 | | | | | | " | |
| " 29 | | | | 450 | | | | 450 | 1 | | | 1 | | 3 | M | | | | | | | 1 | | | | | | " | |
| | | | | — | | | | — | 1 | | | | | 2 | RC | | | | | | | | | | | | | ap 19 | |
| 13 | | | | 800 | | | | 800 | 1 | | | | | 3 | RC | | | | | | | | | | | | | | |
| Rt 10 | | | | 650 | | | | 650 | 1 | | | | | 6 | M | | | | | | | | | | | | | ap 13 | |
| | | | | 38220 | 1150 | | | 39370 | 73 | | | 12 | 2 | 304 | | | | | | 12 | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|--|---|--|---------------------------|---|-----------------|------------------------|---------------------------|--|--|--------------------------|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. and Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Household Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School | No. of Children between the ages of 6 & 16 | No. of Children between the ages of 17 and over 18 | No. of Children under 21 | |
| | | | | | | | | | 63 | 52 | 24 | |
| 76 | M ^c Donald Jas. | Laborer | H + M + | 53 | The R Co | | 8 | P | | | | B |
| 77 | Woodcock Marshall | Merchant | F + M + | 39 | | | 8 | P | 2 | 2 | 1 | |
| 78 | Rodger Wm | Laborer | H + M + | 30 | Harbaud Estate | | 8 | P | | | | |
| 79 | Benn Archibald J. | " | H + M + | 30 | | | 8 | P | | | | B |
| 80 | Watson James | " | H + M + | 30 | J. Dryden | | 8 | P | | | | D |
| 81 | Davies Richard | Watchman | F + M + | 50 | | | 8 | P | | 2 | | @ |
| 82 | Yott Mathew | Laborer | H + M + | 30 | The R Co | | 8 | P | | | | " |
| 83 | Stevens Christopher | " | H + M + | 30 | " | | 8 | P | | | | " |
| 84 | Spicer Steven W | " | H + M + | 47 | " | | 8 | P | | | | " |
| 85 | Solmes Gilbert D | " | H + M + | 67 | " | | 8 | P | 2 | 2 | 3 | " |
| 86 | Attler Jacob | " | H + M + | 48 | L Gaylord | | 8 | P | 2 | 2 | | " |
| 87 | Jones Mrs Jas. | Widow | H | | D Schumacher | | 8 | P | 2 | 2 | | " |
| 88 | Baker John | Laborer | F + M + | 56 | | | 8 | P | | | | 6 |
| 89 | Maloney Martin | Foreman | F + M + | 53 | | | 8 | P | 3 | 4 | 2 | " |
| 90 | Sanders Wm | Jourier | F + M + | 35 | | | 8 | P | | | | " |
| 91 | Adams John | Merchant | H + M + | 40 | | | 8 | P | | | | " |
| 92 | Douglas Henry | Hapance | F + M + | | | | 8 | P | | | | |
| 93 | Davies John | Laborer | H + M + | 26 | H. Douglas | | 8 | P | | | | 6 |
| 94 | Gorman James | " | H + M + | 39 | The R Co | | 8 | P | 3 | 3 | | B |
| 95 | M ^c Kibbin Richard | Cherry Valley | vacant | F + M + | | | 8 | P | | | | 6 |
| 96 | Hubbs Caleb C | Clerk | F + M + | 40 | | NR | 8 | P | | | | |
| 97 | Rayburn Richard | C. H. O. | H + M + | 48 | The R Co | | 8 | P | 2 | 2 | 1 | " |
| 98 | Richardson Mrs A | Merchant | F + M + | 40 | | | 8 | P | 3 | 3 | 2 | " |
| 99 | Ailey George | Laborer | F + M + | 37 | | | 8 | P | 2 | 1 | | " |
| 100 | Bassett Wm | " | F + M + | 40 | | | 8 | P | 1 | 1 | | " |
| | | | | | | | 8 | P | 2 | 2 | 1 | " |
| | | | | | | | | | 87 | 76 | 36 | |

Deseronto

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | | | | | PERSONAL PROPERTY. | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|--------------------------------|--------------------|-----------------|----------------------------|-----------------|---|-------------|----------------|---------------|--------------|----------------|--------|-------|-------------|----------------|-----------------|--------------------------|------------------------------|----------------------------|---|--------------|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) No. of Acres Contained. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 60 Yrs | No. of Days. | Head of Family. | No. of Depts. | No. of Brides. | No. of Persons in the Family of a Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Bees. | Registered. | Acres of Wood. | Acres of Swamp. | Acres of Marsh or Water. | Acres of Orchard and Garden. | No. Acres under Full Plow. | Date of Delivery of Statute under Section 11. | Mean B. Day. | | | | | |
| pt 9 | | | | 38 220 | 1150 | | | 39 370 | 73 | | | 12 | 12 | 304 | | | | | | | | | | | | | | | | | | | | |
| " 11 | | | | 530 | | | | 530 | 1 | | | 1 | | 5 | RE | | | | | | | | | | | | | ap 19 | | | | | | |
| | | | | 700 | 200 | | | 900 | 1 | | | | | 7 | M | | | | | | | | | | | | | Mar 19 | | | | | | |
| | | | | — | | | | — | 1 | | | | | 2 | M | | | | | | | | | | | | | | | | | | | |
| pt 10 | | | | 700 | | | | 700 | 1 | | | | | 4 | M | | | | | | | | | | | | | ap 10 | | | | | | |
| pt 105 | | | | 670 | | | | 670 | 1 | | | | | 5 | M | | | | | 1 | | | | | | | | - 13 | | | | | | |
| pt 8 | | | | 800 | | | | 800 | 1 | | | | | 4 | RE | | | | | | | | | | | | | - 18 | | | | | | |
| " 10 | | | | 500 | | | | 500 | 1 | | | | | 4 | M | | | | | | | | | | | | | - 19 | | | | | | |
| " 10 | | | | 350 | | | | 350 | 1 | | | | | 3 | M | | | | | | | | | | | | | " " | | | | | | |
| " 11 | | | | 500 | | | | 500 | 1 | | | | | 3 | M | | | | | | | | | | | | | ap 1 | | | | | | |
| " 10 | | | | 500 | | | | 500 | 1 | | | 1 | | 6 | M | | | | | | | | | | | | | Mar 14 | | | | | | |
| " 12 | | | | 450 | | | | 450 | 1 | | | | | 4 | M | | | | | | | | | | | | | ap 19 | | | | | | |
| " 11 | | | | 500 | | | | 500 | 1 | | | | | 4 | M | | | | | 1 | 1 | | | | | | | - 19 | | | | | | |
| 9 | | | | 800 | | | | 800 | 1 | | | | | 3 | M | | | | | | | | | | | | | Mar 7 | | | | | | |
| 5 | | | | 870 | | | | 870 | 1 | | | | | 9 | RE | | | | | | | | | | | | | ap 18 | | | | | | |
| pt 27 | | | | 600 | | | | 600 | 1 | | | | | 2 | E | | | | | | | | | | | | | ap 18 | | | | | | |
| | | | | — | | | | — | 1 | | | | | 4 | RE | | | | | | | | | | | | | Mar 22 | | | | | | |
| pt 8 | | | | 600 | | | | 600 | 1 | | | | | 1 | E | | | | | | | | | | | | | | | | | | | |
| " 8 | | | | 600 | | | | 600 | 1 | | | | | 8 | RE | | | | | | | | | | | | | Mar 22 | | | | | | |
| pt 9 | | | | 550 | | | | 550 | 1 | | | 1 | | 5 | RE | | | | | | | | | | | | | ap 19 | | | | | | |
| pt 27 | | | | 700 | | | | 700 | 1 | | | | | 1 | M | | | | | | | | | | | | | ap 18 | | | | | | |
| " 28 | | | | 900 | | | | 900 | 1 | | | 1 | | 5 | M | | | | | | | | | | | | | " " | | | | | | |
| 24 | | | | 1000 | | | | 1000 | 1 | | | 1 | | 8 | E | | | | | | | | | | | | | " " | | | | | | |
| 23 | | | | 1200 | | | | 1200 | 1 | | | 1 | | 5 | M | | | | | | | | | | | | | Mar 31 | | | | | | |
| 22 | | | | 700 | | | | 700 | 1 | | | | | 6 | E | | | | | | | | | | | | | ap 18 | | | | | | |
| 21 | | | | 500 | | | | 500 | 1 | | | | | 4 | M | | | | | | | | | | | | | " " | | | | | | |
| | | | | 53570 | 1350 | | | 54860 | 98 | | | 18 2 | 416 | | | | | 12 | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | No. of Children between the ages of 5 & 19 | No. of Children between the ages of 20 & 24 | No. of Children under 21 | No. of Concordance, Name of Street, Designation of the Real Property tax. |
|---------------------------|--|---|--|---------------------------|---|-----------------|-----------------------|---------------------------|------------|--|---|--------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | |
| Resident No. No. Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Is Resident. | No. of School Section | Public or Separate School | Supporter. | No. of Children between the ages of 5 & 19 | No. of Children between the ages of 20 & 24 | No. of Children under 21 | No. of Concordance, Name of Street, Designation of the Real Property tax. |
| 101 | Beaubien Isaac | Constable | H+M+ 7 | 37 | Mrs Guynou | | 8 | P | | 4 | 3 | | C |
| 102 | Bennett Louis H. | Acct | H+M+ 7 | 30 | Mrs Guynou | | 8 | P | | | | | " |
| 103 | McKee Wm | Joiner | F+M+ 7 | 45 | | | 8 | P | | 3 | 3 | | G |
| 104 | Rice Jas. J. | Clergyman | F+M+ 7 | 60 | Mauzel | | 8 | P | | | | | C |
| 105 | Hutton John | M.D. | F+M+ 7 | 50 | | | P | P | | 2 | 2 | | " |
| 106 | Ellis John D | Carpenter | F+M+ 7 | 67 | | | 8 | P | | | | | " |
| 107 | Clark Samuel B | Painter | H+M+ 7 | 50 | | | 8 | P | | 2 | 2 | | " |
| 108 | Babcock Stewart | Laborer | H+M+ 7 | 25 | | | 8 | P | | | | | " |
| 109 | — | | | | | | | | | | | | |
| 110 | Jones Joseph | H+M+ 7 | Laborer | 32 | | | 8 | P | | | | | C |
| 111 | Richardson Jas E. | Clerk | F+M+ 7 | 34 | | | 8 | P | | | | | " |
| 112 | Hailor Amelia | Widow | F | | | | 8 | P | | 2 | 1 | | " |
| 113 | Johnston John | Laborer | F+M+ 7 | 26 | | | 8 | P | | | | | " |
| 114 | Dougherty John | " | F+M+ 7 | 30 | | | 8 | P | | 2 | 1 | | " |
| 115 | Field George | Joiner | F+M+ 7 | 46 | | | 8 | P | | 5 | 4 | 2 | " |
| 116 | Fereu John | Lumberman | H+M+ 7 | 30 | | | 8 | P | | | | | " |
| 117 | Way Sidney | Laborer | H+M+ 7 | 30 | | | 8 | P | | 1 | 1 | | " |
| 118 | McCullough John | Ins agent | F+M+ 7 | 50 | | | 8 | P | | | | | C |
| 119 | Pearson George | Butcher | F+M+ 7 | 53 | | | 8 | P | | 2 | 1 | | " |
| 120 | Evans William | Ship Carpenter | F+M+ 7 | 41 | | | 8 | P | | 2 | 2 | 1 | " |
| 121 | Hull Thomas | Boiler | H+M+ 7 | 39 | Jas Dougherty | | 8 | P | | 2 | 1 | | " |
| 122 | Smith John M | Engineer | F+M+ 7 | 38 | | | 8 | P | | 1 | 1 | | " |
| 123 | Knot James | Gas | H+M+ 7 | 30 | Caleb E Hubbs | | 8 | P | | | | | " |
| 124 | Tait David | Joiner | H+M+ 7 | 58 | | | 8 | P | | | | | C |
| 125 | Brown Alex C | Genl | F+M+ 7 | 72 | | | 8 | P | | 1 | 1 | 1 | " |
| | | | | | | | | | | 116 | 99 | 40 | |

Reservoir

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| Household No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Polls or Separate School Supporters. | No. of Children ages of 5 & 10 | No. of Children between the ages of 7 & 12 | No. of Children under 7 | No. of Children under 21 | No. of Concussion, Name of Street, Designation of the local division in the Real Property tax. |
|----------------------------|--|--|---|------------------------------|---|---------------|---------------------------|--|-----------------------------------|--|----------------------------|-----------------------------|--|
| | | | | | | | | | | | | | |
| | | | | | | | | | 116 | 99 | 40 | | |
| 126 | Pearson Robert | Millwright | H+M+ 7 | 35 | ACKowen | | 8 P | 2 | 1 | | | | C |
| 127 | Sinder Arthur L. | Painter | F+M+ 7 | 26 | | | 8 P | | | | | | " |
| 128 | Reed Albert | Laborer | H+M+ 7 | 22 | | | DP | | | | | | " |
| 129 | Cook Thos. H. | Clerk | H+M+ 7 | 36 | Doughue & Son | | 8 P | 2 | 1 | | | | " |
| 130 | Cole Edward | Barber | F+M+ 7 | 36 | | | 8 P | | | | | | D |
| 131 | Lloyd Richard W. | Clerk | F+M+ 7 | 44 | | | 8 P | 3 | 2 | 1 | | | B |
| 132 | Cole Amy | Laborer | H+M+ 7 | 22 | | | 8 P | | | 1 | | | |
| 133 | Cole Elizabeth | Widow | | | | | 8 P | | | | | | C |
| 134 | Mosley Wm. | Laborer | H+M+ 7 | 32 | | | 8 P | | | | | | |
| 135 | Hearns Jas. H. | Engineer | F+M+ 7 | 38 | | | 8 P | | | | | | B |
| 136 | Young Abner | Laborer | H+M+ 7 | 36 | Wm Baldwin | | 8 P | 1 | 1 | 1 | | | C |
| 137 | Walker Daniel | " | F+M+ 7 | 40 | | | 8 P | | | | | | |
| 138 | Bowen Andrew | " | H+M+ 7 | 30 | | | 8 P | | | | | | C |
| 139 | Mellon Edward | " | H+M+ 7 | 35 | | | 8 P | | | | | | |
| 140 | Walker Isaiah | Baker | F+M+ 7 | 35 | | | 8 P | | | | | | C |
| 141 | M. Martin Frank | Sailor | F+M+ 7 | 48 | | | 8 P | 1 | 1 | 2 | | | " |
| 142 | Masten Jacob | Laborer | H+M+ 7 | 42 | Perry & Co | | 8 P | 1 | 1 | | | | " |
| 143 | Gierick Dallas | " | H+M+ 7 | 24 | " | | 8 P | | | | | | " |
| 144 | Benn Duncan | " | H+M+ 7 | 40 | " | | 8 P | | | | | | " |
| 145 | Kanalestin Mamen | " | H+M+ 7 | 40 | A. Anderson | | DP | | | | | | " |
| 146 | Edwards Evan J. | Clerk | F+M+ 7 | 27 | | | 8 P | | | | | | C |
| 147 | Haight Chas. J. | Laborer | F+M+ 7 | 48 | | | 8 P | | | | | | " |
| 148 | Hare Daniel | " | F+M+ 7 | 65 | | | 8 P | | | 1 | | | " |
| 149 | Hopfes John | Lorna Cotta | F+M+ 7 | 48 | | | 8 P | 1 | 1 | | | | " |
| 150 | Montgomery James | Laborer | H+M+ 7 | 32 | | | 8 P | 2 | 1 | | | | " |

Deseronti

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of All Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|-----------------|--------------|----------------|-----------|----------------|---------------|--------------|----------------|--------|----------|-------------|---------------------|-----------------|--------------------------|---------------------------|----------------------------|--|-----------------|--|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days. | No. of Days. | No. of Horses. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Poultry. | Registered. | Acres of Wood Land. | Acres of Water. | Acres of Marsh or Swamp. | Acres of Cultivated Land. | No. Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Reason Failure. | | | | | | | |
| pt 2 | | | | 66150 | 1450 | | | 67630 | 122 | | 23 | Pres | | | | | 12 | | | | | | | | | | | | | | | | |
| " 42 | | | | 600 | | | | 600 | 1 | | | | | | | | | | | | | | | | | Mar 18 | | | | | | | |
| " 44 | | | | 600 | | | | 600 | 1 | | | M | | | | | | | | | | | | | | ap 19 | | | | | | | |
| pt 42 | | | | 900 | | | | 900 | 1 | | | Pres | | | | | | | | | | | | | | Mar 51 | | | | | | | |
| " 41 | | | | 400 | | | | 400 | 1 | 1 | 3 | M | | | | | | | | | | | | | | Mar 9 | | | | | | | |
| | | | | 300 | | | | 300 | 1 | | 6 | E | | | | | | | | | | | | | | ap 19 | | | | | | | |
| | | | | | | | | | 1 | | 4 | M | | | | | | | | | | | | | | | | | | | | | |
| pt 40 | | | | 600 | | | | 600 | 1 | | 2 | M | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 | | 3 | M | | | | | | | | | | | | | | | | | | | | | |
| pt 36 | | | | 300 | | | | 300 | 1 | | 1 | M | | | | | | | | | | | | | | Mar 14 | | | | | | | |
| pt 40 | | | | 700 | | | | 700 | 1 | 1 | 5 | M | | | | | | | | | | | | | | ap 19 | | | | | | | |
| | | | | | | | | | 1 | | 2 | " | | | | | | | | | | | | | | | | | | | | | |
| pt 38.39 | | | | 500 | | | | 500 | 1 | | 2 | " | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 | | 3 | Pres | | | | | | 1 | 1 | | | | | | | | | | | | | | |
| pt 38.39 | | | | 800 | 100 | | | 900 | 1 | | 3 | RC | | | | | | | | | | | | | | | | | | | | | |
| " 45 | | | | 750 | | | | 750 | 1 | 1 | 5 | Pres | | | | | | | | | | | | | | ap 10 | | | | | | | |
| pt 38.39 | | | | 300 | | | | 300 | 1 | | 7 | M | | | | | | | | | | | | | | - 19 | | | | | | | |
| " 38.39 | | | | 300 | | | | 300 | 1 | 1 | 3 | M | | | | | | | | | | | | | | | | | | | | | |
| " 38.39 | | | | 300 | | | | 300 | 1 | 1 | 3 | " | | | | | | | | | | | | | | | | | | | | | |
| " 38 | | | | 500 | | | | 500 | 1 | | 3 | " | | | | | | | | | | | | | | | | | | | | | |
| " 37 | | | | 700 | | | | 700 | 1 | | 5 | RC | | | | | | 1 | 1 | | | | | | | ap 10 | | | | | | | |
| pt 36 | | | | 600 | | | | 600 | 1 | | 2 | M | | | | | | 1 | 1 | | | | | | | - 19 | | | | | | | |
| " 36 | | | | 550 | | | | 550 | 1 | | 4 | M | | | | | | | | | | | | | | Mar 24 | | | | | | | |
| " 3 | | | | 900 | | | | 900 | 1 | | 8 | E | | | | | | | | | | | | | | - 25 | | | | | | | |
| pt 38 | | | | 500 | | | | 500 | 1 | 1 | 5 | Pres | | | | | | | | | | | | | | ap 19 | | | | | | | |
| | | | | 77250 | 1550 | | | 78800 | 148 | | 29 | 2 | 618 | | | | | | 12 | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|--|--|--|--------------------------|---|---|---|
| Household No. No. 100 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Method Suffrage. | Age of Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Resident. No. of School Section. Polls or Separate School. No. of Children ages 5 & 10 No. of Children between the ages of 7 & 12. No. of Children ages 6 & 10 under 21 | No. of Concession, Name of Street, Designation of the Real Division in the Real Property Tax. |
| | | | | | | 128 108 40 | |
| 151 | Wagstaff James | Labourer | H M 7 | 32 | J Hearn | 8 P 1 1 | |
| 152 | Brooks Robert | " | H M 7 | 30 | " | 8 P 1 1 | B |
| 153 | Jackson John H | Carpenter | F M 7 | 53 | | 8 P 4 4 2 | " |
| 154 | Sills Wm M | Labourer | F M 7 | 34 | | 8 P 3 2 | " |
| 155 | Moore Edward | " | F M 7 | 30 | | 8 P 1 | " |
| 156 | Merrill Peter | " | H M 7 | 56 | | 8 P 3 2 1 | " |
| 157 | Wilson Wm | " | F M 7 | 34 | | 8 P 3 2 | " |
| 158 | Marque Francis | " | F M 7 | 60 | J W Baker | 8 P | " |
| 159 | Lusher Wm A | " | H M 7 | 49 | Wm Brown | 8 P 1 1 3 | |
| 160 | Chapman Jeremiah | " | H M 7 | 49 | " | 8 P 2 2 3 | B |
| 161 | Smith Benjamin | " | H M 7 | 45 | The R Co | 8 P 2 2 1 | B |
| 162 | Kafu James | " | H M 7 | 26 | " | 8 P | " |
| 163 | Lyman Timothy | " | H M 7 | 46 | " | 8 P 5 5 1 | " |
| 164 | Rodgers John | " | H M 7 | 46 | " | 8 P 3 3 | " |
| 165 | Woodcock Simon | " | F M 7 | 35 | | 8 P | " |
| 166 | Burnip Wm J. | " | F M 7 | 57 | | 8 P 1 1 3 | " |
| 167 | Redmond Wm | " | H M 7 | 30 | Mr Lloyd | 8 P | B |
| 168 | Early Thomas | " | H M 7 | 40 | The R Co | 8 P 3 3 2 | " |
| 169 | Reed Willis | " | H M 7 | 36 | | 8 P | |
| 170 | Sayer James A. | Leat | F M 7 | 50 | | 8 P | B |
| 171 | Kimmerly Garret | Labourer | F M 7 | 60 | | 8 P | |
| 172 | Scott Wm | " | H M 7 | 50 | | 8 P | |
| 173 | Revier Alex | " | H M 7 | 48 | | 8 P 1 | |
| 174 | Vanabstine John H | " | F M 7 | 46 | | 8 P 1 1 4 | B |
| 175 | Miller Henry A. | " | H M 7 | 44 | The R Co | 8 P 1 | " |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labour.

Dog Tax.

STATISTICS.

| REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|-------------------------------|---|-----------------|--|---|-------------------------------|---------------------------------|--------------|----------------|--|-------------|----------------|---------------|--------------|-----------------|--------|-------|-------------|---------------------|---------------------------------|------------------------------|---------------------------------|--|---------------|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days from 1 to 60 yrs. | No. of Days from 61 to 100 yrs. | No. of Dogs. | No. of Horses. | No. of Persons in the Family of the Head of the Household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Birds. | Deer. | Registered. | Acres of Wood-land. | Acres of Swamp, Marsh or Waste. | Acres of Orchard and Garden. | No. of Acres under Cultivation. | Date of Delivery of Notice under Section 41. | Stream Polls. | | | | | | |
| | | | 82250 | 1550 | | | | 88830 | 147 | | 29 | 2 | 611 | | | | | 12 | | | | | | | | | | | | | | | |
| St 86 | | | 350 | | | | | 350 | 1 | | | | 4 | M | | | | | | | | | | | | Mar 13 | | | | | | | |
| " 46 | | | 350 | | | | | 350 | 1 | | | | 6 | M | | | | | | | | | | | | | | | | | | | |
| " 41 | | | 350 | | | | | 350 | 1 | | | | 7 | E | | | | | | | | | | | | " | | | | | | | |
| " 48 | | | 350 | | | | | 350 | 1 | | | | 6 | M | | | | | | | | | | | | Feb 27 | | | | | | | |
| " 48 | | | 200 | | | | | 200 | 1 | | | | 4 | M | | | | | | | | | | | | Mar 22 | | | | | | | |
| " 48 | | | 200 | | | | | 200 | 1 | | | | 6 | M | | | | | | | | | | | | | | | | | | | |
| " 53 | | | 700 | | | | | 700 | 1 | | | | 5 | RC | | | | | | | | | | | | Apr 13 | | | | | | | |
| " 41 | | | 350 | | | | | 350 | 1 | | | | 2 | RC | | | | | | | | | | | | Mar 7 | | | | | | | |
| | | | | | | | | | 1 | | | | 6 | M | | | | | | | | | | | | Apr 19 | | | | | | | |
| 43 | | | 1000 | | | | | 1000 | 1 | | | | 7 | " | 1 | | | | | | | | | | | | | | | | | | |
| St 42 | | | 375 | | | | | 375 | 1 | | | | 9 | E | | | | | | | | | | | | " | | | | | | | |
| " 42 | | | 375 | | | | | 375 | 1 | | | | 3 | RC | | | | | | | | | | | | " | | | | | | | |
| " 42 | | | 375 | | | | | 375 | 1 | | | | 10 | M | | | | | | | | | | | | " | | | | | | | |
| " 47 | | | 375 | | | | | 375 | 1 | | | | 9 | M | | | | | | | | | | | | " | | | | | | | |
| " 50 | | | 350 | | | | | 350 | 1 | | | | 2 | M | | | | | | | | | | | | Apr 18 | | | | | | | |
| " 50 | | | 500 | | | | | 500 | 1 | | | | 4 | M | | | | | | | | | | | | " 15 | | | | | | | |
| " 41 | | | 350 | | | | | 350 | 1 | | | | 3 | RC | | | | | | | | | | | | " 19 | | | | | | | |
| " 56 | | | 300 | | | | | 300 | 1 | | | | 5 | RC | | | | | | | | | | | | " | | | | | | | |
| | | | | | | | | | 1 | | 1 | | 4 | M | | | | | | | | | | | | Apr 1 | | | | | | | |
| St 53 | | | 900 | | | | | 900 | 1 | | | | 3 | E | | | | | | | | | | | | Apr 18 | | | | | | | |
| | | | | | | | | | 1 | | | | 1 | M | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 | | | | 3 | M | | | | | | | | | | | | | | | | | | | |
| 57 | | | 600 | | | | | 600 | 1 | | | | 6 | RC | | | | | | | | | | | | | | | | | | | |
| 46 | | | 600 | | | | | 600 | 1 | | | | 4 | M | | | | | | | | | | | | Apr 12 | | | | | | | |
| St 45 | | | 350 | | | | | 350 | 1 | | | | 4 | M | | | | | | | | | | | | " 19 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 86250 | 1550 | | | | 87780 | 172 | | 30 | 2 | 734 | | | | | 12 | | | | | | | | | | | | | | | |

Assessors

Intelligence Steam Print, Baltimore.
FOR 1893

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | | No. of Concession, Name of Street, Designation, of the local district in the Real Property lies. |
|---------------------------|--|---|---|-------------------------|--|-----------------|------------------------|--------------------------------------|---|--|---------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| Residence No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, School-teacher, Married Woman, or Widow. | Freshholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Adult Party. | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 5 & 15. | No. of Children between the ages of 15 & 18. | No. of Children under 21. | |
| | | | | | | | | | 164 | 138 | 67 | |
| 176 | Vandewater David | Joiner | H+M 7 | 45 | Wm Wiskie | | SP | | 1 | 1 | | C |
| 177 | Anderson Anthony | Laborer | H+M 7 | 30 | The R Co | | SP | | 1 | 1 | | B |
| 178 | Bleeker Charles | " | Form 7 | 35 | | | SP | | 2 | 2 | | " |
| 179 | Godfrey John | " | H+M 7 | 43 | The R Co | | SP | | 2 | 3 | 2 | " |
| 180 | Gault Robert | Clerk | Form 7 | 28 | | | SP | | | | | |
| 181 | Gault Frank | Laborer | Form 7 | 23 | | | SP | | | | | B |
| 182 | Rook Henry | " | H+M 7 | 27 | R Gault | | SP | | | | | " |
| 183 | Knapp Andrew | Engineer | Form 7 | 45 | | | SP | | 2 | 2 | 3 | " |
| 184 | Richardson Ruben | Laborer | Form 7 | 33 | | | SP | | 2 | 1 | | " |
| 185 | Loeche Washington | Genl | Form 7 | 45 | | | SP | | | | | " |
| 186 | Pringle Ezra | Carpenter | H+M 7 | 40 | | | SP | | 1 | 1 | | |
| 187 | Carnahan Alphonse | Carpenter | H+M 7 | 58 | | | SP | | 2 | 1 | 2 | |
| 188 | Oliver Allen | Farmer | Form 7 | 50 | | | SP | | | | | B |
| 189 | Brant Samuel | Laborer | H+M 7 | 36 | The R Co. | | SP | | | | | C |
| 190 | Pullen Henry | " | H+M 7 | 30 | W J Morrison | | SP | | 1 | 1 | | B |
| 191 | Macintyre Archibald | Clerk | H+M 7 | 34 | | | SP | | | | | " |
| 192 | Wilson Mary J. | Spinster | F | 30 | | | SP | | | | | |
| 193 | Howers George | Laborer | H+M 7 | 30 | The R Co. | | SP | | 1 | 1 | | |
| 194 | Hunt George | " | H+M 7 | 40 | " | | SP | | 1 | 1 | 1 | |
| 195 | Wilson Anne | Widow | F | | | | SP | | | | | |
| 196 | Oliver Cornelius | Genl | Form 7 | 77 | | | SP | | | | | C |
| 197 | Burnup Howard | Laborer | H+M 7 | 26 | | | SP | | | | | C |
| 198 | Sills George P | Lumberman | H+M 7 | 47 | Mrs Wilson | | SP | | 1 | 1 | | " |
| 199 | Lowey Wm A | Laborer | H+M 7 | 52 | " | | SP | | 3 | 3 | 1 | C |
| 200 | | | | | | | SP | | 3 | 3 | 1 | " |
| | | | | | | | 187 | 160 | 77 | | | |

PERSONAL PROPERTY

Aggregate of
all Property.

Statute
Laws

Dog Tax

STATISTICS.

| REAL ESTATE. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|--|--|--|-----------------------------------|--|-------------------------------|---|-----------------|--|---|-------------------------------|--------------|---------------|--------------|----------------|--|-----------|----------------|---------------|--------------|--------------|--------|--------|------------|---------------------|--------------------------------|---------------------------|-------------------------|--|-----------------|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Made Return from 21 to 30 yrs | No. of Days. | Real Division | No. of Dogs. | No. of Horses. | No. of Persons in this household as resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Hens. | Birds. | Swine. | Registered | Acres of Wood Land. | Acres of Swamp, Marsh or Waste | Acres Orchard and Garden. | No. of Polls under 100. | Date of Delivery of Notice under Section 41. | Section Number. | | | | |
| pt 6 | | | | 86230 | 1550 | | | 87780 | 172 | | | | 30 | 2 | 754 | | 1 | | | | | | | | | | | | | | | | |
| pt 48 | | | | 450 | | | | 450 | 1 | | | | | | 4 | M | | | | | | | | | | | | ap 19 | | | | | |
| " 43 | | | | 350 | | | | 350 | 1 | | | | | | 4 | M | | | | | | | | | | | | " 10 | | | | | |
| " 44 | | | | 350 | | | | 350 | 1 | | | | | | 6 | M | | | | | | | | | | | | " 19 | | | | | |
| | | | | 600 | | | | 600 | 1 | | | | 1 | | 7 | M | | | | | | | | | | | | " " | | | | | |
| | | | | — | | | | — | | 1 | | | | | 1 | E | | | | | | | | | | | | " " | | | | | |
| pt 48 | | | | 900 | | | | 900 | 1 | | | | | | 3 | E | | | | | | | | | | | | Mar 15 | | | | | |
| " 48 | | | | 300 | | | | 300 | 1 | | | | | | 4 | M | | | | | 1 | 1 | | | | | | ap 19 | | | | | |
| " 55 | | | | 900 | | | | 900 | 1 | | | | | | 6 | E | | | | | | | | | | | | " " | | | | | |
| " 44 | | | | 500 | | | | 500 | 1 | | | | | | 4 | M | | | | | | | | | | | | " " | | | | | |
| " 45 | | | | 400 | | | | 400 | 1 | | | | | 2 | M | | | | | | | | | | | | | " " | | | | | |
| | | | | — | | | | — | | 1 | | | | | 4 | M | | | | | | | | | | | | " " | | | | | |
| | | | | — | | | | — | | 1 | | | | | 7 | M | | | | | | | | | | | | Mar 15 | | | | | |
| pt 53 | | | | 1000 | | | | 1000 | 1 | | | | | | 1 | M | | | | | | | | | | | | ap 19 | | | | | |
| " 8 | | | | 600 | | | | 600 | 1 | | | | | | 4 | E | | | | | | | | | | | | ap 19 | | | | | |
| " 49 | | | | 500 | | | | 500 | 1 | | | | | | 8 | E | | | | | | | | | | | | ap 14 | | | | | |
| " 5 | | | | 300 | | | | 300 | 1 | | | | | | 2 | Pres | | | | | | | | | | | | ap 1 | | | | | |
| pt 7 | | | | 900 | | | | 900 | | | | | | | 1 | " | | | | | | | | | | | | Mar 15 | | | | | |
| pt E | | | | 200 | | | | 200 | 1 | | | | 1 | | 5 | " | | | | | | | | | | | | ap 19 | | | | | |
| pt E | | | | 200 | | | | 200 | 1 | | | | | | 4 | S.R. | | | | | | | | | | | | " " | | | | | |
| 5 | | | | 800 | | | | 800 | 1 | | | | | | 10 | E | | | | | | | | | | | | " " | | | | | |
| 4 | | | | 1000 | | | | 1000 | 1 | | | | | | 6 | E | | | | | | | | | | | | " 19 | | | | | |
| pt 8 | | | | 400 | | | | 400 | 1 | | | | | | 4 | M | | | | | | 1 | 12 | | | | | " " | | | | | |
| pt 1 | | | | 1070 | | | | 1070 | 1 | | | | | | 5 | E | | | | | | | | | | | | Mar 31 | | | | | |
| " 1 | | | | — | | | | — | 1 | | | | | | 5 | M | | | | | | | | | | | | ap 10 | | | | | |
| | | | | 97950 | 1550 | 99800 195 | | | | 32 | 2 | 841 | 1 | 12 | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---------------------------|--|---|---|---------------------------|---|-----------------|------------------------|-------------------------|---|--|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. of Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Male Adult Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Part of School Section. | No. of Children between the ages of 5 & 16. | No. of Children between the ages of 16 and 21. | No. of Children over 21. |
| | | | | | | | | | 157 | 160 | 77 |
| 201 | Good Henry | Laborer | HM 7 | 26 | The R Co | | 8 | P | 1 | 1 | |
| 202 | Dunlap John | " | HM 7 | 26 | " | | 8 | P | 1 | 1 | |
| 203 | O'Brien James | " | HM 7 | 61 | " | | 8 | P | | | |
| 204 | Smith Martin | " | HM 7 | 21 | " | | 8 | P | | | |
| 205 | Milligan Robert | " | HM 7 | 41 | " | | 8 | P | 2 | 1 | |
| 206 | Graves Maurice | " | HM 7 | 39 | " | | 8 | P | 3 | 4 | 1 |
| 207 | Smith George D | Mason | HM 7 | 42 | " | | 8 | P | 5 | 1 | |
| 208 | Hickerson Wm | Laborer | HM 7 | 34 | " | | 8 | P | | | |
| 209 | Wheeler Allen | " | HM 7 | 80 | " | | 8 | P | | | |
| 210 | Laffman Robert | " | HM 7 | 38 | " | | 8 | P | 3 | 1 | 2 |
| 211 | The R Co. | Wagon home empty | | | | | | | | | |
| 212 | Vauclatin Thos | Laborer | HM 7 | 33 | | | 8 | P | | | B |
| 213 | Warner Wm | " | HM 7 | 30 | ac Bowen | | 8 | P | 2 | 2 | |
| 214 | Stallan Camp | The R Co | 7 | | | | 8 | P | | | |
| 215 | Stafford Arvilla | Widow | H | | The R Co | | 8 | P | 2 | 2 | B |
| 216 | Stanton Rev Thos | Clerk in H.O. | 7 | 70 | | | 8 | P | | | |
| 217 | Smarr Erastus J. | Clerk | HM 7 | 35 | 7 Pins | | 8 | P | 1 | 1 | C |
| 218 | — | | | | | | | | | | |
| 219 | Gould Thomas | Carpenter | HM 7 | 33 | | | 8 | P | 1 | 1 | C |
| 220 | Becker Chas J. | Miller | HM 7 | 43 | | | 8 | P | 1 | | |
| 221 | Young Byard | Hapancee | Clerk | HM 7 | 30 | | 8 | P | | | |
| 222 | Challie James | Laborer | HM 7 | 24 | | MR | 8 | P | | | |
| 223 | Reid Martin B | Miller | HM 7 | 16 | | | 8 | P | | | C |
| 224 | — | | | | | | | | | | |
| 225 | — | | | | | | | | | | |
| | | | | | | | | | 209 | 175 | 80 |

PERSONAL PROPERTY

| VALUE AND PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|---|--|--|--|-------------------------------|---|-----------------|--|---|--------------|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lots, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | | | | |
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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------------------|--|--|---|------------------------------|--|---|--|
| Residence No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinners, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Section. Public or Separate School Supporter. No. of Children under 16 years of age of 2 & 10 No. of Children between 11 & 15 No. of Children under 21 | No. of Concession, Name of Street, Designation, of the local district in the Real Property list. |
| 226 | Hetherington Robinson | Farmer | HM7 | 36 | The KLo | 201 175 80 | Farmer Lot 40 2nd |
| 227 | Dean William | " | HM7 | 30 | " | Wilson Farmer | Jt F & G. |
| 228 | Martin Leslie | " | HM7 | 30 | " | | |
| 229 | Rakham Edward W. | In Block B. | | | 1. 2. 4. 5. 6. 7. 8. 15. 16 | 17. 18. 19. 20. 21. 22. 23. | 24. 25. 26. 27 & 28 |
| 230 | " Fred S. | " " C | | | 14. 15. 16. 17. 18. 19 | | |
| 231 | " Herbert B | " " D | | | Jt 72. 73. 74. 75. 76. 77 | | |
| 232 | " Wm C. B. | " " E | | | | | |
| 233 | Barthes Ebenezer | | HM7 | | | | D |
| 234 | Brown James | | HM7 | | | | " |
| 235 | Becher Wm | | HM7 | | | | B |
| 236 | Buntly John | | HM7 | | | | C |
| 237 | Bell H.C. | | HM7 | | | | " |
| 238 | Blackie Wm | | HM7 | | | | B |
| 239 | Blakely George | | HM7 | | | | " |
| 240 | Barthart Albert | Should be in Centre ward. | HM7 | | | | " |
| 241 | Bishop Wellington | | HM7 | | | | " |
| 242 | Burns Albert | | HM7 | | | | " |
| 243 | Baker S.C.D. | | HM7 | | | | " |
| 244 | Bennett L.H. | | HM7 | | | | " |
| 245 | Bailey Charles. | | HM7 | | | | C |
| 246 | Bailey F | | HM7 | | | | B |
| 247 | Baker Joseph | | HM7 | | | | " |
| 248 | Brook Wm | | HM7 | | | | " |
| 249 | Brook Robert | | HM7 | | | | C |
| 250 | Brown Edward | | HM7 | | | | B |

Deseronto

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | | |
|----------------------------|--|--|---|------------------------------|--|-----------------|---------------------------|--|---|--|------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Household No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children under 16 years of 2 & 15. | No. of Children between 16 age of 16 & 18. | No. of Children under 21. | No. of Concession, Name of Street, Designation, of the local division in the Real Property list. |
| 251 | Dougherty Fred | | | M7 | | | | | | | | C |
| 252 | Dick Daniel | | | M7 | | | | | | | | B |
| 253 | Foot Daniel | | | M7 | | | | | | | | C |
| 254 | Farrington John | | | M7 | | | | | | | | D |
| 255 | Layford John | | | M7 | | | | | | | | D |
| 256 | Harvey John | | | M7 | | | | | | | | " |
| 257 | Hopper John Junr, | | | M7 | | | | | | | | C |
| 258 | Howell J.R., | | | M7 | | | | | | | | C |
| 259 | Jackson Geo E | | | M7 | | | | | | | | C |
| 260 | Kinnely Amelia | | | M7 | | | | | | | | B |
| 261 | Lowey Stanley | | | M7 | | | | | | | | C |
| 262 | Lowe Elsworth | | | M7 | | | | | | | | " |
| 263 | Lowey Edgar | | | M7 | | | | | | | | " |
| 264 | Lowe James | | | M7 | | | | | | | | " |
| 265 | Pearson Geo Junr | | | M7 | | | | | | | | " |
| 266 | McCreight James | | | M7 | | | | | | | | D |
| 267 | Moran James | | | M7 | | | | | | | | C |
| 268 | Mountenay Henry | | | M7 | | | | | | | | D |
| 269 | McDonald F | | | M7 | | | | | | | | " |
| 270 | Morden Henry | | | M7 | | | | | | | | B |
| 271 | Rowe Edward | | | M7 | | | | | | | | C |
| 272 | Richie J.B., | | | M7 | | | | | | | | C |
| 273 | Vanalstine Amos | | | M7 | | | | | | | | D |
| 274 | Valleek Morse | | | M7 | | | | | | | | D |
| 275 | Walker Mamon | | | M7 | | | | | | | | C |
| | | | | M7 | | | | | | | | C |

Dicerontia

[illegible]

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labour.

Dog Tax.

STATISTICS.

| REAL PROPERTY. | | | | | | | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | |
|---|--|---|------------------------------------|--|-------------------------------|---|-----------------|--|---|-------------------------------------|--------------|-----------------|--------------|--------------|------------------|---|-----------|----------------|---------------|--------------|----------------|--------|-------|-------------|--------------------|----------------|---------------|-------------------|-----------------------------|--|----------------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lots, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages) No. of Acres. Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons over 21 years of age. | | Real Division. | No. of Days. | No. of Days. | No. of Blanches. | No. of Persons in the Family of each person resident in the Division. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Deer. | Registered. | Area of Wood land. | Area of Wheat. | Area of Corn. | Area of Potatoes. | No. Acres under Fall Wheat. | Date of Delivery of Notion under Section 41. | Steam Boilers. | | |
| | | | | | | | | | | No. of Days. | No. of Days. | | | | | | | | | | | | | | | | | | | | | | |

Deseronto

Intelligence Steam Press, Belleville.

FOR 1895

32

120

120

103

109

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NAMES OF TAXABLE PARTIES.

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|---------------------------|--|--|---|----------------------------|---|-----------------|---------------------------|------------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Residence No. No. 1000 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of this Adult Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | No. of Children under 21. | No. of Children over 21. |
| 301 | Solmes Charles | | MF | | | | | | |
| 302 | Cook 80 th | | " " | | | | | | |
| 303 | Cook Delbert | | " " | | | | | | |
| 304 | Snider Wm | | " " | | | | | | |
| 305 | Locher Ernest | | " " | | | | | | |
| 306 | W. Master Frank Jun | | " " | | | | | | |
| 307 | Early Frank | | " " | | | | | | |
| 308 | Maloney Thos | | " " | | | | | | |
| 309 | Maloney Edward | | " " | | | | | | |
| 310 | Harvey John | | " " | | | | | | |
| 311 | Love Elsworth | | " " | | | | | | |
| 312 | Cronk Chris Jun | | " " | | | | | | |
| 313 | Snider Wm B | | " " | | | | | | |
| 314 | Helson Wm | | " " | | | | | | |
| 315 | Gaylord Jno | | " " | | | | | | |
| 316 | Winson Bernard | | " " | | | | | | |
| 317 | Lowery Jas E. | | " " | | | | | | |
| 318 | Cooper A. L. | | " " | | | | | | |
| 319 | Spring Geo. W. | | " " | | | | | | |
| 320 | Hunter Robt. Jun. | | " " | | | | | | |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of All Property.

Statute Labour.

Dog Tax.

STATISTICS.

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
|--|--|---|-----------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|----------------------------|--------------|----------------|--------------|---------------|----------------|------------|-------------|-----------------|------------------|-----------------|-------------------|------------------------------|----------------------------|--|---------------|
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages) Built upon or Vacant. | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 50 yrs. | No. of Days Road Utilized. | No. of Dogs. | No. of Horses. | No. of Hens. | No. of Sheep. | No. of Cattle. | RELIGIOUS. | Registered. | Acres of Woods. | Acres of Swamps. | Acres of Water. | Acres of Pasture. | Acres of Orchard and Garden. | No. Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Steam Boiler. |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 102 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 102 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 88 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 53 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 102 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Toronto

Intelligence Bureau, Belleville.

FOR 1893

West Ward.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | No. of Concession, Name of street, Designation, of the local division, or the Real Property tax. |
|---------------------------|--|---|--|---------------------------|---|-----------------|------------------------|---|---|---------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Resident's No. and Add. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Not a Resident. | No. of School Section. | Number of Children under 16 years of age. | No. of Children 16 years of age and under 21. | No. of Children over 21 and under 31. | |
| 1 | Geddis Robert | Merchant | F+M | 44 | | | 8 P | 3 | 1 | 2 | D |
| 2 | Hudson Irvine | Barber | H+M | 25 | | | 8 P | | | | |
| 3 | Galbraith Samuel | Photo | H+M | 30 | | | 8 P | | | | |
| 4 | Geddis Robert | Merchant | F+M | 44 | | | 8 P | | | | D |
| 5 | Erno Joseph | Sailor | H+M | 22 | | | 8 P | | | | |
| 6 | Jacques Cassinier | Shoes | F+M | 50 | | | 8 P | | | | D |
| 7 | Loreudo Joseph | Laborer | H+M | 24 | Jacques | | 8 P | 1 | | | |
| 8 | Poka Fred. | " | H+M | 27 | " | | 8 P | 1 | | | D |
| 9 | Duquette Louis | " | F+M | 40 | | | 8 P | | | | D |
| 10 | Jamison Wm | Hotel | F+M | 50 | | | 8 P | 2 | 3 | 4 | " |
| 11 | Horton Sailor | Painter | H+M | 42 | G Kolb | | 8 P | 2 | 2 | | " |
| 12 | O'Reilly Edward | Laborer | H+M | 30 | " | | 8 P | | | | " |
| 13 | Goodenough Daniel | Jourier | F+M | 43 | | | 8 P | 2 | 2 | 1 | " |
| 14 | Servewith Fred. | Mason | H+M | 35 | Wm Mitchell | | 8 P | | | | " |
| 15 | Malley Wm J | Drugs | H+M | 30 | G Kolb | | 8 P | | | | " |
| 16 | Barnett Arthur C | Book | H+M | 35 | " | | 8 P | 3 | 2 | | " |
| 17 | Asselstam James | Jourier | F+M | 46 | | | 8 P | | | | M |
| 18 | Anderson John M | Imprieth | H+M | 30 | G Kolb | | 8 P | 2 | 1 | | D |
| 19 | Bopart Alonzo A | Grocer | H+M | 26 | " | | 8 P | | | | " |
| 20 | Hull Lyman | B. Smith | H+M | 70 | " | | 8 P | | | | " |
| 21 | Snider George E. | Jeweler | F+M | 34 | | | 8 P | | | 1 | " |
| 22 | Smith Alex | Carpenter | F+M | 45 | | | 8 P | 1 | 1 | | " |
| 23 | Lapp Edward A | Merchant | F+M | 30 | | | 8 P | 4 | 3 | 3 | " |
| 24 | Warden Foreups | Laborer | H+M | 31 | | | 8 P | | | | " |
| 25 | | | | | | | 8 P | | | | " |
| | | | | | | | | 21 | 15 | 11 | |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of All Property.

Statute Labour.

Dog Tax.

STATISTICS.

Intelligence Steam Print, Belleville.
FOR 1893

Neser onto

other
this

No. of Lot,
House, etc., in such
Division.

No. of Acres,
or other
Measurement
showing the
extent of the
Property.

(In Cities
Towns or
Villages.)
Built
upon or
Vacant.

In Townships
or Precincts
Classed.

Value of
each Parcel
of Real
Property.

Total Value
of Real
Property.

Value
of Personal
Property
other than
Income.

Taxable
Income.

Total Value
of Personal
Property
and Taxable
Income.

Total Value
of Real and Personal
Property and
Taxable Income.

No. of Persons
in each family
from 21 to 60 yrs

No. of Days

Real Division

No. of Dogs.

No. of Horses.

No. of Persons
in each family
rated as resident

RELIGION.

No. of Cattle.

No. of Sheep.

No. of Hogs.

No. of Horses.

Births.

Deaths.

Registered

Acres of Wood
land.

Acres of Swamp,
Marsh or Water

Acres of Orchard
and Garden

Acres of Pasture
under 200 Acres

Date of
Delivery
of Notice
under Sec-
tion 41.

Steam Boiler.

pt-4

800

250

1000

1

6 Pres

ap-4

pt-4

1000

1000

1

1 Pres

ap-4

pt-17

370

370

1

2 Pres

ap-4

pt-17

300

300

1

6 Pres

ap-4

17

500

500

1

4 Pres

1

1

24

1-2-3-4

4700

100

4800

2

35 E

14

pt-14

300

300

1

5 Pres

14

14

300

300

1

3 Pres

14

17

670

670

1

6 Pres

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600

600

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1500

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1900

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14

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27

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6 Pres

Mar-31

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1 Pres

14

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340

1

3 Pres

ap-13

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670

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7 Pres

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800

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9 Pres

Mar-4

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3 Pres

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600

600

1

4 Pres

17410 1800

19210 25

1

116

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | No. of Concession, Name of Street, Designation, of the local division, the Real Property list. |
|---------------------------|--|---|--|---------------------------|---|-----------------|------------------------|--|---|--------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | Non Resident. | No. of School Section. | No. of Children between the ages of 7 & 10 | No. of Children between the ages of 7 & 13. | No. of Children over 10 and under 21 | |
| Serial No. of Taxpayer. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | | | | | | |
| 26 | Booth James R | Mason | 74 M 7 | 39 | | | 8 P | 2 | 2 | | D |
| 27 | Gracey Mary | Widow | 7 | | | | 8 P | | | | " |
| 28 | Crook Ruben M | Butcher | 74 M 7 | 30 | | | 8 P | 6 | 6 | 2 | " |
| 29 | McHenry Thos | Carpenter | 44 M 7 | 39 | G Kolb | | 8 P | 2 | 2 | | " |
| 30 | Dalton John | Merchant | 74 M 7 | 33 | | | 8 P | | | | M |
| 31 | Fickett John | B. Smith | 74 M 7 | 52 | | | 8 P | 3 | 2 | 2 | D |
| 32 | Howard James | Labourer | 44 M 7 | 72 | Mr. Gentry | | 8 P | | | | M |
| 33 | McCallough John | Bus | 74 M 7 | | | | 8 P | | | | |
| 34 | McFarlane Jas. S. | Carpenter | 44 M 7 | 65 | | | 8 P | | | 3 | |
| 35 | Oliver John | Sailor | 44 M 7 | 55 | | | 8 P | 5 | 4 | 3 | D |
| 36 | Anderson Samuel | " | 44 M 7 | 65 | Mr. Thompson | | 8 P | | | 1 | |
| 37 | Wagar Charles | Joiner | 44 M 7 | 30 | " | | 8 P | | | | D |
| 38 | Beggs Thos | Baker | 74 M 7 | 60 | | | 8 P | | | | " |
| 39 | Freeman John | Merchant | 44 M 7 | 29 | Thos Beggs | | 8 P | 1 | 1 | | " |
| 40 | Whiting Harry | Labourer | 44 M 7 | 30 | " | | 8 P | 1 | 1 | | " |
| 41 | Walker Albert | " | 44 M 7 | 40 | " | | 8 P | | | | " |
| 42 | Dunne Fred | " | 44 M 7 | 30 | G Kolb | | 8 P | 1 | 1 | | " |
| 43 | Watson Dexter | " | 44 M 7 | 30 | " | | 8 P | 1 | 1 | | " |
| 44 | Dunn Louise | 7 | | | | | 8 P | | | | " |
| 45 | Beasley Harry | Painter | 44 M 7 | 40 | | | 8 P | | | | " |
| 46 | Stevenson Harry | Machinist | 44 M 7 | 50 | | | 8 P | | | | " |
| 47 | Gracey Albert | Merchant | 74 M 7 | 53 | | | 8 P | | | | " |
| 48 | Kolp Godfrey | Genl | 74 M 7 | 70 | | | 8 P | 1 | 1 | | " |
| 49 | Hays John | B. Smith | 74 M 7 | 39 | G Kolp | | 8 P | | | | " |
| 50 | MacKie James | Machinist | 74 M 7 | 40 | | | 8 P | 2 | 2 | | " |
| | | | | | | | 46 | 38 | 22 | | |

Deseronto

Intelligencer Steam Print, Belleville.

FOR 1893

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NAMES OF TAXABLE PARTIES.

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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | |
|----------------------------|--|--|---|------------------------------|---|-----------------|---------------------------|--|------------------------------------|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Residence No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Trunk or Trunk School Property Taxes | No. of Children ages of 5 & 15. | No. of Children Between the ages of 16 & 18. | No. of Children ages of 19 and under 21. |
| | | | | | | | | | 67 | 55 | 79 |
| 76 | Wright Geo. W. | Acct | H+M 7 | 39 | The R Co | | SP | | | | |
| 77 | Masse Robt | Clerk | H+M 7 | 36 | " | | SP | | | | |
| 78 | Auday Frank | Laborer | H+M 7 | 48 | | | SP | | 1 | 3 | 2 |
| 79 | St Louis Eli | " | H+M 7 | 74 | | | SP | | 3 | 2 | |
| 80 | Hunt Alice | Widow | H+M 7 | | Mrs Creatrix | | SP | | 1 | 1 | 1 |
| 81 | Barnett A. E. | Merchant | H+M 7 | 40 | " | | SP | | 3 | 3 | |
| 82 | Creatrix Mrs John | Widow | 7 | | " | | SP | | 1 | 1 | |
| 83 | Foster Wm | Laborer | H+M 7 | 28 | E Aull | | SP | | 1 | | |
| 84 | Hull Lyman Jun | B. Smith | H+M 7 | 38 | Thos Pyden | | SP | | | | |
| 85 | Hartland James | Laborer | H+M 7 | 40 | G Kolb | | SP | | 3 | 2 | 1 |
| 86 | Corby Henry | " | H+M 7 | 35 | " | | SP | | 4 | 3 | |
| 87 | Peyette Alex. | " | H+M 7 | 48 | " | | SP | | 5 | 4 | 1 |
| 88 | Marrigan John Jun | Livery | H+M 7 | 33 | | | SP | | 3 | 2 | |
| 89 | Lorier Edwards | Laborer | H+M 7 | 65 | | | SP | | | | 1 |
| 90 | Sora Joseph | " | H+M 7 | 30 | | | SP | | | | |
| 91 | Fletcher John D | Joiner | H+M 7 | 40 | | | SP | | 1 | 1 | |
| 92 | Gaulin Edward | Clerk | H+M 7 | 28 | | | SP | | 4 | 3 | 2 |
| 93 | Gaulin Elvira | Widow | 7 | | | | SP | | | | |
| 94 | St Maurice Joseph | Laborer | H+M 7 | 30 | | | SP | | 3 | 2 | |
| 95 | Bradehaw David | Joiner | H+M 7 | 64 | | | SP | | | | |
| 96 | Bradehaw George | " | H+M 7 | 28 | | | SP | | | | |
| 97 | Hinshey Thos. | Laborer | H+M 7 | 30 | | | SP | | | | |
| 98 | Brown Melvin | Carpenter | H+M 7 | 45 | | | SP | | | | |
| 99 | Mahar John | Laborer | H+M 7 | 22 | J Marrigan | | SP | | | | |
| 100 | Hull Benjamin | " | H+M 7 | 24 | " | | SP | | | | |
| | | | | | | | | | 100 | 82 | 37 |

| PERSONAL PROPERTY. | | | | | | | | | | STATISTICS. | | | | | | | | | |
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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT | | | | | | SCHOOL SECTION. | | | | | | | |
|----------------------------|--|--|---|------------------------------|---|-----------------|---------------------------|---|-----------------------------------|---|--|----|----|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| Residence No. No. 1001. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Suffrage. | No. of Children ages of 5 & 15 | No. of Children between ages of 7 & 12. | No. of Children ages of 13 and under 21. | | |
| | | | | | | | | | 100 | 82 | 37 | | |
| 101 | Gould George | Laborer | F+M+ | 70 | | | | | 80 | 1 | 1 | W | |
| 102 | Harvey Wm. H. | Carpenter | H+M+ | 28 | | | | | 80 | | | | |
| 103 | Walker Henry | " | F+M+ | 40 | | NR | | | 80 | | | NR | |
| 104 | St Louis Joseph | Phse M | F+M+ | 32 | | | | | 80 | 3 | 1 | " | |
| 105 | Pijden Thomas | Lumberman | F+M+ | 60 | | | | | 80 | | | D | |
| 106 | Harryan John Sen. | Genl | F+M+ | 76 | | | | | 80 | | | NR | |
| 107 | Caulon Michael | Laborer | F+M+ | 40 | | | | | 80 | 1 | | " | |
| 108 | Joyce John | " | H+M+ | 64 | LNR Co | | | | 80 | 4 | 2 | 2 | NR |
| 109 | Jandraw Wm. J. | " | F+M+ | 25 | | | | | 80 | | | " | |
| 110 | Jandraw Battie | " | F+M+ | 86 | | | | | 80 | | | " | |
| 111 | Martin Wm | Machinist | F+M+ | 61 | | | | | 80 | | | " | |
| 112 | O'Lally James | Laborer | H+M+ | 38 | | | | | 80 | 1 | | " | |
| 113 | Brislin Charles | " | H+M+ | 35 | | | | | 80 | 1 | 1 | " | |
| 114 | Westmoreland Edward | Butcher | F+M+ | 75 | | | | | 80 | | | " | |
| 115 | Joyce Mathew | Laborer | H+M+ | 32 | | | | | 80 | | | " | |
| 116 | Paulin James | " | H+M+ | 24 | | | | | 80 | | | " | |
| 117 | Thomas William | H+M+ | Machinist | 30 | | | | | 80 | 1 | | " | |
| 118 | Craig Adam | H+M+ | Laborer | 30 | | | | | 80 | 2 | 1 | " | |
| 119 | Jones Mauly | F+M+ | Lumber | 40 | | NR | | | 80 | | | NR | |
| 120 | McCaw James | F+M+ | Joiner | 38 | | | | | 80 | 1 | 1 | " | |
| 121 | Lovan John | Mariner | F+M+ | 48 | | | | | 80 | 2 | 2 | 3 | " |
| 122 | Morden George | Joiner | H+M+ | 49 | W.W. Carter | | | | 80 | 4 | 3 | 2 | " |
| 123 | Roblin Caleb | " | H+M+ | 86 | " | | | | 80 | | | " | |
| 124 | Brown Arthur P | Laborer | H+M+ | 44 | " | | | | 80 | 4 | 4 | 2 | " |
| 125 | Morden Erasmus | " | H+M+ | 86 | " | | | | 80 | 1 | 1 | " | |
| | | | | | | | | | 126 | 99 | 46 | | |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labour.

Dog Tax.

STATISTICS.

| PERSONAL PROPERTY. | | | Aggregate of all Property. | | Status Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days. | Road Division | No. of Dogs. | No. of Horses. | No. of Persons in the Family of each male of legal age and resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Hens. | Births. | Deaths. | Registered. | Acres of Wood-land. | Acres of Swamp, Marsh or Waste. | Acres Orchard and Gardens. | No. Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Mean Poller. | | | | | | | |
| 11-13 | | | 68750 | 4000 | | | 62750 | 49 | | | 5 | 1 | 461 | | 1 | | | | | | | | | | | | | | | | | | | |
| | | | 600 | | | | 600 | 1 | | | | | 6 | M | | | | | | | | | | | | 4/17 | | | | | | | | |
| 11-12 | | | 700 | | | | 700 | 1 | | | | | 2 | E | | | | | | | | | | | | 4/12 | | | | | | | | |
| 16 | | | 450 | | | | 450 | 1 | | | | | 1 | M | | | | | | | | | | | | | | | | | | | | |
| 36 | | | 700 | | | | 700 | 1 | | | | | 6 | RC | | | | | | | | | | | | 4/24 | | | | | | | | |
| 19 | | | 800 | | | | 800 | 1 | | | | | 3 | E | | | | | | | | | | | | 27 | | | | | | | | |
| 18 | | | 600 | | | | 600 | 1 | | | | | 6 | RC | | | | | | | | | | | | 13 | | | | | | | | |
| 21 | | | 600 | | | | 600 | 1 | | | | | 6 | RC | | | | | | | | | | | | 22 | | | | | | | | |
| 30 | | | 300 | | | | 300 | 1 | | | 1 | | 12 | | | | | | | | | | | | | 14 | | | | | | | | |
| 30 | | | 600 | | | | 600 | 1 | | | | | 1 | | | | | | | | | | | | | 25 | | | | | | | | |
| 31 | | | 600 | | | | 600 | 1 | | | | | 10 | | | | | | | | | | | | | 4 | | | | | | | | |
| 31 | | | 400 | | | | 400 | 1 | | | | | 7 | M | 1 | | | | | | | | | | | 4 | | | | | | | | |
| 31 | | | 400 | | | | 400 | 1 | | | | | 5 | RC | | | | | | | | | | | | 4 | | | | | | | | |
| 31 | | | 400 | | | | 400 | 1 | | | | | 4 | S.C. | | | | | | | | | | | | 3 | | | | | | | | |
| 32 | | | 800 | | | | 800 | 1 | | | | | 4 | E | | | | | 1 | 1 | | | | | | 13 | | | | | | | | |
| 32 | | | 350 | | | | 350 | 1 | | | | | 5 | RC | | | | | 1 | 1 | | | | | | 4 | | | | | | | | |
| 32 | | | 350 | | | | 350 | 1 | | | | | 3 | RC | | | | | 1 | 1 | | | | | | 4 | | | | | | | | |
| | | | | | | | | 1 | | | | | 5 | M | | | | | | | | | | | | Feb 26 | | | | | | | | |
| | | | | | | | | 1 | | | | | 5 | Pres | | | | | | | | | | | | | | | | | | | | |
| 33 | | | 500 | | | | 500 | 1 | | | | | 1 | M | | | | | | | | | | | | | | | | | | | | |
| 33 | | | 550 | 100 | | | 650 | 1 | | | | | 3 | Pres | | | | | | | | | | | | 4/25 | | | | | | | | |
| 34 | | | 600 | | | | 600 | 1 | | | | | 7 | | | | | | | | | | | | | 4 | | | | | | | | |
| 34 | | | 500 | | | | 500 | 1 | | | 1 | | 8 | M | | | | | | | | | | | | 4/14 | | | | | | | | |
| 35 | | | 400 | | | | 400 | 1 | | | | | 4 | | | | | | | | | | | | | 25 | | | | | | | | |
| 35 | | | 500 | | | | 500 | 1 | | | 1 | | 11 | M | | | | | | | | | | | | 4 | | | | | | | | |
| 35 | | | 400 | | | | 400 | 1 | | | | | 7 | M | | | | | | | | | | | | 4 | | | | | | | | |
| | | | 70450 | 4100 | | | 74580 | 124 | | | 8 | 1 | 592 | | 2 | | 16 | | | | | | | | | | | | | | | | | |

Deseronto

Intelligence Steam Press, Belleville.

FOR 1893

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labour.

Dog Tax.

STATISTICS.

Intelligence Steam Print, Belleville.
FOR 1893

Deseronto

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
|---|--|--|---------------------------------------|--|-------------------------------|---|-----------------|--|---|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| No. of Lots, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Townships No. of Acres Cultivated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Statute Labour from 1 to 60 m. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 70450 | 4120 | | | 74550 | 124 | | | 8 | 1 | 592 | | 2 | 16 | | | | | | | | |
| 58 | | | | 800 | | | | 800 | 1 | | | | | 8 | Pres | 1 | | | | | | | | | Mar 20 |
| 57 | | | | 1070 | | | | 1070 | 1 | | | | | 2 | M | | | | | | | | | | Apr 10 |
| 36 | | | | 570 | 100 | | | 670 | 1 | | | | | 4 | M | | | | | | | | | | " 26 |
| pt 52 | | | | 600 | | | | 600 | 1 | | | | | 6 | Pres | | | | | | | | | | Mar 30 |
| " 52 | | | | 500 | | | | 500 | 1 | | | | | 6 | M | | | | | | | | | | Apr 17 |
| " 53 | | | | 600 | | | | 600 | 1 | | | | | 5 | M | | | | | | | | | | Apr 17 |
| | | | | — | | | | — | 1 | | | | | 5 | Pres | | | | | | | | | | Apr 25 |
| pt 21 | | | | 600 | | | | 600 | 1 | | | | | 6 | " | | | | | | | | | | Apr 25 |
| " 55 | | | | 350 | | | | 350 | 1 | | | | | 3 | E | | | | | | | | | | " 10 |
| pt 17 | | | | 450 | | | | 450 | 1 | | | | | 3 | Pres | | | | | | | | | | Mar 25 |
| | | | | — | | | | — | 1 | | | | | 1 | E | | | 1 | 1 | | | | | | " 24 |
| pt 55 | | | | 450 | | | | 450 | 1 | | | | | 3 | E | | | 1 | 1 | | | | | | Apr 18 |
| " 56 | | | | 300 | | | | 300 | 1 | | | | | 3 | M | | | | | | | | | | " 24 |
| | | | | — | | | | — | 1 | | | | | 5 | Pres | | | | | | | | | | " 24 |
| 57 | | | | 500 | | | | 500 | 1 | | | | | 8 | P.O. | | | | | | | | | | " 4 |
| pt 59 | | | | 500 | | | | 500 | 1 | | | | | 2 | M | | | | | | | | | | " 10 |
| " 39 | | | | 500 | | | | 500 | 1 | | | | | 9 | P.O. | | | | | | | | | | " 27 |
| " 60 | | | | 400 | | | | 400 | 1 | | | | | 4 | M | | | | | | | | | | Mar 5 |
| " 60 | | | | 400 | | | | 400 | 1 | | | | | 2 | M | | | | | | | | | | Apr 26 |
| " 16 | | | | 500 | | | | 500 | 1 | | | | | 5 | P.O. | | | | | | | | | | " 5 |
| " 59 | | | | 500 | | | | 500 | 1 | | | | | 4 | P.O. | | | | | | | | | | " 4 |
| " 60 | | | | 500 | | | | 500 | 1 | | | | | 4 | M | | | | | | | | | | " 4 |
| " 61 | | | | 600 | | | | 600 | 1 | | | | | 5 | M | | | 1 | 1 | | | | | | " 4 |
| " 61 | | | | 600 | | | | 600 | 1 | | | | | 3 | M | | | | | | | | | | " 4 |
| " 48 | | | | 600 | | | | 600 | 1 | | | | | 7 | M | | | 1 | | | | | | | " 4 |
| | | | | 82370 | 4250 | | | 86570 | 149 | | | 10 | 1 | 700 | | 3 | 16 | | | | | | | | |

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

163 124 52

FOR 1893

| VALUE AND | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|----------------|---------------|--------------|--------------|--------|-------|------------|---------------------|-------------------|-----------------|-------|----------------------------|----------------------------|--|-------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 21 to 60 yrs | No. of Days. | Head Division. | No. of Dogs. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Pigs. | No. of Hens. | Birds. | Bees. | Registered | Acres of Wood land. | Acres of Pasture. | Acres of Waste. | Local | Acres of Land and Gardens. | No. Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Mean Value. |
| | | | 82370 | 4280 | | | 86870 | 144 | | | | 10 | 1 | 780 | 3 | | | | | | | | | | | | | |
| 60 | | | 600 | | | | 600 | 1 | | | | 1 | | 3 | M | | | | | | | | | | | | ap 10 | |
| M-36 | | | 300 | | | | 300 | 1 | | | | | | 3 | M | | | | | | | | | | | | | |
| " 37 | | | 500 | | | | 500 | 1 | | | | | | 1 | | | | | | | | | | | | | ap 10 | |
| " 37 | | | 400 | | | | 400 | 1 | | | | | | 6 | E | | | | | | | | | | | | " 13 | |
| " 39 | | | 500 | | | | 500 | 1 | | | | | | 5 | RC | | | | | | | | | | | | " 1 | |
| " 38 | | | 500 | | | | 500 | 1 | | | | | | 2 | E | | | | | | | | | | | | " 26 | |
| " 11 | | | 600 | | | | 600 | 1 | | | | | | 4 | E | | | | | | | | | | | | " 10 | |
| " 11 | | | 600 | | | | 600 | 1 | | | | | | 4 | M | | | | | | | | | | | | " 18 | |
| | | | | | | | | 1 | | | | | | 4 | M | | | | | | | | | | | | " 10 | |
| M-12 | | | 1100 | | | | 1600 | 1 | | | | | | 4 | Pres | | | | 1 | | | | | | | | M 10/27 | |
| " 13 | | | 800 | | | | 800 | 1 | | | | | | 2 | E | | | | | | | | | | | | | |
| " 17 | | | 600 | | | | 600 | 1 | | | | | | 1 | S.D. | | | | | | | | | | | | ap 25 | |
| " 17 | | | 500 | | | | 500 | 1 | | | | | | 3 | Pres | | | | 1 | 1 | | | | | | | " 14 | |
| M-14 | | | 300 | | | | 300 | 1 | | | | | | 7 | E | | | | | | | | | | | | " 25 | |
| M-14 | | | 400 | | | | 400 | 1 | | | | | | 3 | RC | | | | | | | | | | | | " 26 | |
| M-66 | | | 450 | | | | 450 | 1 | | | | | | 3 | E | | | | | | | | | | | | " " | |
| | | | | | | | | 1 | | | | | | 2 | M | | | | | | | | | | | | " " | |
| M-14 | | | 600 | | | | 600 | 1 | | | | | | 2 | M | | | | | | | | | | | | ap 26 | |
| " " | | | 300 | | | | 300 | 1 | | | | | | 6 | M | | | | | | | | | | | | ap 26 | |
| " " | | | | | | | | 1 | | | | | | 3 | RC | | | | | | | | | | | | " " | |
| 49 | | | 800 | | | | 800 | 1 | | | | | | 5 | M | | | | | | | | | | | | " " | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M-14 | | | 100 | | | | 100 | 1 | | | | | | 3 | E | | | | | | | | | | | | ap 12 | |
| M-7 | | | 750 | | | | 750 | 1 | | | | | | 3 | M | | | | | | | | | | | | 8 Mar 22 | |
| | | | 93070 | 4280 | | | 97270 | 173 | | | | 11 | 1 | 786 | 3 | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR | | | | | | SCHOOL SECTION. | | | | No. of Concession, Name of Street, Designation of the local division, the Real Property lies. | |
|---------------------------|--|---|--|---------------------------|---|-----------------|------------------------|-----------------------------------|---|---|----|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Assessment No. and Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Private School Section. | No. of children under 16 years of age of 6 & 16 between the ages of 7 & 12. | No. of children over 12 and under 21. | |
| | | | | | | | | | 163 | 124 | 52 |
| 176 | Luce John L. | Laborer | Hom 7 | 46 | W W Carter | | SP | | 4 | 4 | 2 |
| 177 | Michael Marrigan | Foreman | Hom 7 | 40 | | | SP | | 3 | 2 | |
| 178 | Flood Alice | Widow | Hom 7 | | M Marrigan | | SP | | | | |
| 179 | Marrigan Michael | Vacant Laborer | Hom 7 | | | | SP | | | | |
| 180 | Marlow Joseph | Laborer | Hom 7 | 29 | J Green | | SP | | 1 | | |
| 181 | Bruce Sidney | " | Hom 7 | 40 | J Brauk | | SP | | 4 | 3 | 2 |
| 182 | McHenry Wm | " | Hom 7 | 50 | " | | SP | | 4 | 3 | 2 |
| 183 | Barry Patrick | " | Hom 7 | 60 | J Hunt | | SP | | | | |
| 184 | Morison Matilda | Widow | Hom 7 | | | | SP | | 5 | 3 | |
| 185 | Bowen Peter } | Laborer | Hom 7 | 65 | The R.C. | | SP | | 3 | 2 | 4 |
| 186 | Bowen Daniel } | " | Hom 7 | 25 | " | | SP | | | | |
| 187 | Remo Lewis | " | Hom 7 | 45 | " | | SP | | 4 | 3 | 2 |
| 188 | Thompson Wilson | " | Hom 7 | 49 | " | | SP | | 3 | 2 | 4 |
| 189 | Badgely Steven | " | Hom 7 | 66 | | | SP | | 3 | 3 | 2 |
| 190 | Cuts Elijah | Baker | Hom 7 | 30 | | | SP | | 3 | 2 | |
| 191 | Alexander Robt. J. | Laborer | Hom 7 | 30 | Jm Green | | SP | | | | |
| 192 | Josie Wm | Foreman | Hom 7 | 41 | | | SP | | | | |
| 193 | Leggat John | Laborer | Hom 7 | 28 | J Dalton | | SP | | 1 | | |
| 194 | Ripen E. Arthur | Acct | Hom 7 | 35 | | | SP | | | | |
| 195 | Bogart Reuben | Joiner | Hom 7 | 31 | | | SP | | | | |
| 196 | Grover Peter E | Horse Trainer | Hom 7 | 42 | | | SP | | 2 | 2 | |
| 197 | Blakely James A | Laborer | Hom 7 | 50 | J. Battie | | SP | | 3 | 3 | 3 |
| 198 | Archer Joseph | " | Hom 7 | 41 | J Maracle | | SP | | 3 | 2 | 1 |
| 199 | Cole Geo. A. | Teacher | Hom 7 | 32 | | | SP | | 1 | | |
| 200 | Davey Thos E | Joiner | Hom 7 | 32 | | | SP | | 1 | 1 | |
| | | | | | | | | | 211 | 159 | 74 |

FOR 1893

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|--|--|--|------------------------------|---|-----------------|---------------------------|--|-----------------------------------|---|--|----|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Residence No. or Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Minors Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Private School Property. | No. of children ages of 5 & 15 | No. of children between the ages of 7 & 13. | No. of children over 10 under 21 | |
| | | | | | | | | | 211 | 159 | 74 | |
| 201 | Monaghan John C. | File | H M 7 | 34 | Geo Stewart | | | 8 P | | | | |
| 202 | Sills Jacob | Car | F M 7 | 54 | | | | 8 P | 2 | 2 | | |
| 203 | Tripp Isaac B | Laborer | H M 7 | 36 | The R Co | | | 8 P | | | | |
| 204 | Somerville John | " | H M 7 | 30 | " | | | 8 P | | | | |
| 205 | — | | | | | | | | | | | |
| 206 | — | | | | | | | | | | | |
| 207 | Storr Wm | Laborer | H M 7 | 43 | J Dalton | | | 8 P | | | | |
| 208 | Drouse Napoleon | " | F M 7 | 36 | | | | 8 P | | | | |
| 209 | Loukins Wellington | " | H M 7 | 26 | J Battie | | | 8 P | | | | |
| 210 | Shatraw Along | " | H M 7 | 26 | A Bunt | | | 8 P | | | | |
| 211 | Loukins Helen | " | H M 7 | 21 | | | | 8 P | | | | |
| 212 | Thomas George | " | H M 7 | 32 | Mr Stuart | | | 8 P | | | | |
| 213 | Lake Everett A | Josie | F M 7 | 33 | | | | 8 P | 2 | 1 | | |
| 214 | Lroubly Archie | Laborer | H M 7 | 60 | | | | 8 P | | | | |
| 215 | Blair Joseph | " | H M 7 | 30 | Josee Martin | | | 8 P | | | | |
| 216 | McKenny James | " | H M 7 | 48 | R Bowman | | | 8 P | 1 | 2 | 2 | |
| 217 | Podger Robert | " | H M 7 | 25 | J Poulson | | | 8 P | | | | |
| 218 | Wrennick Gordon | " | H M 7 | 48 | Thos Claus | | | 8 P | 2 | 2 | 2 | |
| 219 | Chandler Aiden L | F M 7 | Printer | 36 | | | | 8 P | 1 | 1 | | |
| 220 | Harin Patrick | Merchant | H M 7 | 56 | Thos O'Neil | | | 8 P | 3 | 2 | 1 | |
| 221 | Stoddart Wm | Sailor | F M 7 | 44 | | | | 8 P | 2 | 2 | 2 | |
| 222 | Clement Geo. C. | F M 7 | F M 7 | 35 | | | | 8 P | | | | |
| 223 | Barber Frank | Laborer | F M 7 | 33 | | | | 8 P | 1 | 1 | | |
| 224 | Winn Patrick J. | Merchant | H M 7 | 31 | Thos O'Neil | | | 8 P | | | | |
| 225 | Adams Robert | Liquor | F M 7 | 35 | | | | 8 P | | | | |
| | | | | | | | | | | 225 | 170 | 83 |

FOR 1893

| VALUE AND LOCATION. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|--|--|-----------------------------------|--|-------------------------------|---|-----------------|--|---|-------------------------------------|--------------|-----------|----------------|---------------|--------------|----------------|--------|--------|-------------|----------------|---------------------------------|------------------------------|-----------------------------|--|-------------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | |
| No. of Lots, House, etc., in each Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons under 21 years of Age. | No. of Days. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Swine. | Registered. | Acres of Wood. | Acres of Swamp, Marsh or Waste. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice under Section 41. | Mean Value. | | |
| pt 53 | | | | 103950 | 4300 | | | 108250 | 198 | | | | | | | | | | | | | | | | | | |
| pt 48 | | | | 1000 | | | | 1000 | 1 | | | | | | 3 | Pers | | | | | | | | | ap/4 | | |
| pt 96 | | | | 600 | | | | 600 | 1 | | | | | | 5 | M | | | | | | | | | " 26 | | |
| " | | | | 400 | | | | 400 | 1 | | | | | | 6 | M | | | | | | | | | " 27 | | |
| " | | | | 400 | | | | 400 | 1 | | | | | | 3 | P&C | | | | | | | | | " 4 | | |
| pt 92 | | | | 200 | | | | 200 | 1 | | | | | | 3 | M | | | | | | | | | ap/17 | | |
| " | | | | 200 | | | | 200 | 1 | | | | | | 2 | E | | | | | | | | | " 14 | | |
| " | | | | 200 | | | | 200 | 1 | | | | | | 2 | P&C | | | | | | | | | " 27 | | |
| " | | | | 200 | | | | 200 | 1 | | | | | | 2 | M | | | | | | | | | " 4 | | |
| " | | | | 200 | | | | 200 | 1 | | | | | | 2 | E | | | | | | | | | " 4 | | |
| " | | | | 200 | | | | 200 | 1 | | | | | | 3 | E | | | | | | | | | " 14 | | |
| pt 3 | | | | 500 | | | | 500 | 1 | | | | | | 4 | M | | | | | | | | | " 24 | | |
| pt 96 | | | | 200 | | | | 200 | 1 | | | | | | 9 | P&C | | | | | | | | | " 27 | | |
| pt 96 | | | | 200 | | | | 200 | 1 | | | | | | 4 | P&C | | | | | | | | | " 4 | | |
| " | | | | 200 | | | | 200 | 1 | | | | | | 10 | M | | | | | | | | | " 4 | | |
| " | | | | 200 | | | | 200 | 1 | | | | | | 4 | M | | | | | | | | | " 4 | | |
| " | | | | 200 | | | | 200 | 1 | | | | | | 10 | M | | | | | | | | | " 4 | | |
| pt 8 | | | | 670 | | | | 670 | 1 | | | | | | 3 | Pers | | | | | | | | | " 13 | | |
| pt 13 | | | | 600 | | | | 600 | 1 | | | | | | 6 | P&C | | | | | | | | | " 4 | | |
| " 9 | | | | 1200 | | | | 1200 | 1 | | | | | | 4 | Pers | | | | | | | | | " 14 | | |
| " 18 | | | | 1200 | 200 | | | 1400 | 1 | | | | | | 6 | M | 1 | | 1 | | | | | | Mar 15 | | |
| " 12 | | | | 600 | | | | 600 | 1 | | | | | | 3 | Pers | | | | | | | | | ap 24 | | |
| " 13 | | | | 600 | | | | 600 | 1 | | | | | | 4 | P&C | | | | | | | | | " 13 | | |
| " 47 | | | | 300 | | | | 300 | 1 | | | | | | 1 | M | | | | | | | | | " 12 | | |
| | | | | 114250 | 4500 | | | | | 118750 | 24 | | | 19 | 1 | 1023 | 5- | | 18 | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | No. of Concession, Name of Site, Designation of the local division, the Real Property, etc. |
|---------------------------|--|---|--|------------------------------|---|-----------------|----------------------------|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Serial No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Partner's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Sections. | Value of Separate School Supporter. | No. of Children between the ages of 5 & 13. | No. of Children over 13 and under 21. | |
| | | | | | | | 225 | 170 | 83 | | |
| 126 | Kimberly James | Laborer | Hm7 | 40 | | | 8 P | 3 | 3 | 1 | K |
| 127 | Scott Elisha W | clerk | Hm7 | 53 | | | 8 P | | | | M |
| 128 | Parks Hiram | joiner | Hm7 | 28 | Mr Parks | | 8 P | | | | |
| 129 | Stokes James | charfugie | Hm7 | 45 | | | 8 P | 1 | 1 | | |
| 130 | Jandraw Mathew | Laborer | Hm7 | 25 | | | 8 P | | | | |
| 131 | Sayer Alonzo | " | Hm7 | 28 | | | 8 P | | | | M |
| 132 | Cummins Owen | " | Hm7 | 50 | W Rogers | | 8 P | | | | K |
| 133 | Scrinshaw Daniel | Farmer | Hm7 | 65 | The RCo | | 8 P | 1 | 1 | 3 | |
| 134 | Scrinshaw Almond | " | Hm7 | 15 | " | | 8 P | | | | |
| 135 | Gracey Sarah | Widow | 7 | | | | 8 P | | | | D |
| 136 | Howard Elisha | Laborer | Hm7 | 49 | W Rogers | | 8 P | | | | K |
| 137 | Toppins John J | Engineer | Hm7 | 40 | | | 8 P | | | | M |
| 138 | Osborne Herbert | Photog. | Hm7 | 35 | WW Carter | | 8 P | | | | K |
| 139 | Don Cornelius O. | Laborer | Hm7 | 68 | | | 8 P | | | | |
| 140 | Manyan Wm | Black Cape, Que. B.R. | Hm7 | | | NR | 8 P | | | | M |
| 141 | Marks Wmly | Laborer | Hm7 | 39 | | | 8 P | 1 | 1 | | " |
| 142 | Adams Robert | Liquors | Hm7 | 40 | | | 8 P | 1 | 1 | | " |
| 143 | Foster James | Laborer | Hm7 | 46 | The Johnston | | 8 P | | | | " |
| 144 | Hunt John | " | Hm7 | 33 | The RCo | | 8 P | | | | |
| 145 | McDonald Richard | " | Hm7 | 40 | " | | 8 P | 3 | 3 | | K |
| 146 | Lee Wm | " | Hm7 | 27 | " | | 8 P | | | | |
| 147 | Clifford John | " | Hm7 | | " | | 8 P | | | | K |
| 148 | McNeil Mrs Joseph | Widow | Hm7 | | WW Carter | | 8 P | 3 | 2 | 2 | " |
| 149 | Stewart George | Hotel | Hm7 | 38 | | | 8 P | | | | D |
| 150 | Hampton John | operator | Hm7 | 36 | | | 8 P | | | | J |
| | | | | | | | 238 | 182 | 89 | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | | | | | PERSONAL PROPERTY. | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|---|--|--|--|-------------------------------|---|-----------------|--|---|--------------|--------------------|----------------|--|-----------|-----------------|---------------|--------------|-----------------|-------------|-------|----------|----------------|---------------------------------|------------------------------|----------------------------|--|--------------|--|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, Block, Sec. in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages) No. of Acres Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days. | No. of Days. | No. of Horses. | No. of Persons in the family of the head of the household as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Birds. | Bees. | Lighted. | Acres of Wood. | Acres of Swamp, Marsh or Waste. | Acres of Orchard and Garden. | No. Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Strain Bull. | | | | | | | |
| 112 | | | 600 | 114250 | 4500 | | | 118750 | 24 | | 191 | 1023 | | 5 | | | 18 | | | | | | | | | | | | | | | | |
| 62 | | | 1300 | | | | | 600 | 1 | | | | 6 M | | | | | | | | | | | | ap/24 | | | | | | | | |
| 11-8 | | | 670 | | | | | 1300 | 1 | | | | 4 M | | | | | | | | | | | | 10 | | | | | | | | |
| 11-8 | | | 670 | | | | | 670 | 1 | | | | 8 M | | | | | | | | | | | | 24 | | | | | | | | |
| | | | — | | | | | 670 | 1 | | | | 4 P | | | | | | | | | | | | 11 | | | | | | | | |
| 11-29 | | | 530 | | | | | — | 1 | | | | 3 RC | | | | | | | | | | | | 25 | | | | | | | | |
| 22 | | | 400 | | | | | 530 | 1 | | | | 5 M | | | | | | | | | | | | 10 | | | | | | | | |
| | | | — | | | | | 400 | 1 | | | | 2 M | | | | | | | | | | | | | | | | | | | | |
| | | | — | | | | | — | 1 | | | | 6 M | | | | | | | | | | | | | | | | | | | | |
| 11-91 | | | 800 | 200 | | | | 1000 | 1 | | | | 1 | | 12 | 4 | 4 | | | | | | | | 13 | | | | | | | | |
| 11-53 | | | 1000 | | | | | 1000 | 1 | | | | 1 E | | | | | | | | | | | | 28 | | | | | | | | |
| 11-22 | | | 200 | | | | | 200 | 1 | | | | 4 M | | | | | | | | | | | | 24 | | | | | | | | |
| 64 | | | 400 | | | | | 400 | 1 | | | | 2 RC | | | | | | | | | | | | 26 | | | | | | | | |
| 17 | | | 450 | | | | | 450 | 1 | | 1 | | 2 M | | | | | | | | | | | | 17 | | | | | | | | |
| | | | — | | | | | — | 1 | | | | 2 P | | | | | | | | | | | | 22 | | | | | | | | |
| 11-17 | | | 800 | | | | | 800 | 1 | | | | 1 RC | | | | | | | | | | | | | | | | | | | | |
| 65 | | | 400 | | | | | 400 | 1 | | | | 4 E | | | | | | | | | | | | 26 | | | | | | | | |
| 64 | | | 700 | | | | | 700 | 1 | | | | 5 RC | | | | | | | | | | | | 13 | | | | | | | | |
| 65 | | | 300 | | | | | 300 | 1 | | | | 2 M | | | | | | | | | | | | 13 | | | | | | | | |
| | | | — | | | | | — | 1 | | | | 4 RC | | | | | | | | | | | | 24 | | | | | | | | |
| 11-1 | | | 700 | | | | | 700 | 1 | | | | 12 | | | | | | | | | | | | | | | | | | | | |
| | | | — | | | | | — | 1 | | | | 3 M | | | | | | | | | | | | 24 | | | | | | | | |
| 11-1 | | | 700 | | | | | 700 | 1 | | | | 3 RC | | | | | 1 | 1 | | | | | | 24 | | | | | | | | |
| 17 | | | 530 | | | | | 530 | 1 | | | | 8 RC | | | | | | | | | | | | 25 | | | | | | | | |
| 53 | | | 2000 | | | | | 2000 | 1 | | | | 3 E | | | | | | | | | | | | 28 | | | | | | | | |
| 7 | | | 1000 | | | | | 1000 | 1 | | | | 3 P | | | | | | | | | | | | 10 | | | | | | | | |
| | | | | 128440 | 4700 | | | | | 133140 | 246 | | | 20 | 1 | 116 | | | 17 | 4 | 22 | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | No. of Children under 16 | No. of Children under 12 | No. of Children under 6 | No. of Children under 3 | No. of Children under 1 | No. of Children under 1/2 | No. of Children under 1/4 | No. of Children under 1/8 | No. of Children under 1/16 | No. of Children under 1/32 | No. of Children under 1/64 | No. of Children under 1/128 | No. of Children under 1/256 | No. of Children under 1/512 | No. of Children under 1/1024 | No. of Children under 1/2048 | No. of Children under 1/4096 | No. of Children under 1/8192 | No. of Children under 1/16384 | No. of Children under 1/32768 | No. of Children under 1/65536 | No. of Children under 1/131072 | No. of Children under 1/262144 | No. of Children under 1/524288 | No. of Children under 1/1048576 | No. of Children under 1/2097152 | No. of Children under 1/4194304 | No. of Children under 1/8388608 | No. of Children under 1/16777216 | No. of Children under 1/33554432 | No. of Children under 1/67108864 | No. of Children under 1/134217728 | No. of Children under 1/268435456 | No. of Children under 1/536870912 | No. of Children under 1/1073741824 | No. of Children under 1/2147483648 | No. of Children under 1/4294967296 | No. of Children under 1/8589934592 | No. of Children under 1/17179869184 | No. of Children under 1/34359738368 | No. of Children under 1/68719476736 | No. of Children under 1/137438953472 | No. of Children under 1/274877906944 | No. of Children under 1/549755813888 | No. of Children under 1/1099511627776 | No. of Children under 1/2199023255552 | No. of Children under 1/4398046511104 | No. of Children under 1/8796093022208 | No. of Children under 1/17592186044416 | No. of Children under 1/35184372088832 | No. of Children under 1/70368744177664 | No. of Children under 1/140737488355328 | No. of Children under 1/281474976710656 | No. of Children under 1/562949953421312 | No. of Children under 1/1125899906842624 | No. of Children under 1/2251799813685248 | No. of Children under 1/4503599627370496 | No. of Children under 1/9007199254740992 | No. of Children under 1/18014398509481984 | No. of Children under 1/36028797018963968 | No. of Children under 1/72057594037927936 | No. of Children under 1/144115188075855872 | No. of Children under 1/288230376151711744 | No. of Children under 1/576460752303423488 | No. of Children under 1/1152921504606846976 | No. of Children under 1/2305843009213693952 | No. of Children under 1/4611686018427387904 | No. of Children under 1/9223372036854775808 | No. of Children under 1/18446744073709551616 | No. of Children under 1/36893488147419103232 | No. of Children under 1/73786976294838206464 | No. of Children under 1/147573952589676412928 | No. of Children under 1/295147905179352825856 | No. of Children under 1/590295810358705651712 | No. of Children under 1/1180591620717411303424 | No. of Children under 1/2361183241434822606848 | No. of Children under 1/4722366482869645213696 | No. of Children under 1/9444732965739290427392 | No. of Children under 1/18889465931478580854784 | No. of Children under 1/37778931862957161709568 | No. of Children under 1/75557863725914323419136 | No. of Children under 1/151115727451828646838272 | No. of Children under 1/302231454903657293676544 | No. of Children under 1/604462909807314587353088 | No. of Children under 1/1208925819614629174706176 | No. of Children under 1/2417851639229258349412352 | No. of Children under 1/4835703278458516698824704 | No. of Children under 1/9671406556917033397649408 | No. of Children under 1/19342813113834066795298816 | No. of Children under 1/38685626227668133590597632 | No. of Children under 1/77371252455336267181195264 | No. of Children under 1/154742504910672534362390528 | No. of Children under 1/309485009821345068724781056 | No. of Children under 1/618970019642690137449562112 | No. of Children under 1/1237940039285380274899244224 | No. of Children under 1/2475880078570760549798488448 | No. of Children under 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1/128555043539408502043369428897049557172320002347880587607136 | No. of Children under 1/257110087078817004086738857794099114344640004695761175215272 | No. of Children under 1/514220174157634008173477715588198228689280009391522350430544 | No. of Children under 1/1028440348315268016346955431176396457378560001878304470086088 | No. of Children under 1/2056880696630536032693910862352792914757120003756608940172176 | No. of Children under 1/4113761393261072065387821724705585829514240007513217880343552 | No. of Children under 1/8227522786522144130775643449411171659028480001502643576068704 | No. of Children under 1/16455045573044288261551286898822343318056960003005287152137408 | No. of Children under 1/32910091146088576523102573797644686636113920006010574304274816 | No. of Children under 1/65820182292177153046205147595289373272227840001202114860849632 | No. of Children under |
|---------------------------|--|--|--|--|--|-----------------|--|--|--|-----------------------------|-----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|--|--|---|---|---|--|--|--|--|---|---|---|--|--|--|---|---|---|---|--|--|--|---|---|---|--|--|--|--|---|---|---|--|--|--|---|---|---|---|--|--|--|---|---|---|--|--|--|--|---|---|---|--|--|--|---|---|---|---|--|--|--|---|---|---|--|--|--|---|---|---|---|--|--|--|---|---|---|--|--|--|--|---|---|---|--|--|--|---|---|---|---|---|---|---|--|--|--|---|---|--|--|---|---|---|--|---|---|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|---|--|---|---|--|---|---|---|--|---|---|---|---|---|--|---|---|---|---|---|---|--|--|--|---|--|--|--|---|--|--|--|---|---|--|---|---|---|--|--|---|---|--|--|--|---|---|---|--|--|--|--|---|---|---|--------------------------|
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FOR 1893

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|--------------|--------------|----------------|----------------|---------------|--------------|-----------------|-----------------|---------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|----------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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. of Lots, Blocks, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | In Town and No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 16 to 60 yrs. | No. of Days. | Road Duties. | No. of Days. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Pigeons. | No. of Poultry. | No. of Swine. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. of Bees. | No. of Fish. | No. of Birds. | No. 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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | | | | | SCHOOL SECTION. | | | | | | | | | |
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| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Residence No. No. Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Age Children between the ages of 3 & 6 | No. of School Age Children between the ages of 7 & 12 | No. of School Age Children between the ages of 13 & 15 | No. of School Age Children between the ages of 16 and under 21 | No. of Children over 16 and under 21 | No. of Children between the ages of 13 & 15 | No. of Children between the ages of 7 & 12 | No. of Children between the ages of 3 & 6 | No. of Children between the ages of 16 and under 21 | No. of Children between the ages of 13 & 15 | No. of Children between the ages of 7 & 12 | No. of Children between the ages of 3 & 6 | No. of Children between the ages of 16 and under 21 |
| | | | | | | | 248 | 191 | 73 | | | | | | | | | | |
| 276 | Huff Geo. H | } | B Smith | Home | 60 | | 8 P | | | | | | | | | | | | |
| 277 | Huff John B | | Joiner | Home | 27 | | 8 P | | | | | | | | | | | | |
| 278 | Willbanks Jno | | Sailor | Home | 55 | | 8 P | | | | | | | | | | | | |
| 279 | Brown Robert | | Lumber | Home | 47 | | 8 P | 5 | 4 | 2 | | | | | | | | | |
| 280 | Perry Horace W | | Joiner | Home | 35 | | 8 P | 1 | 1 | | | | | | | | | | |
| 281 | Robinson Lester | | Joiner | Home | 24 | J McDonald | 8 P | | | | | | | | | | | | |
| 282 | Allum Isaac Jun. | | Joiner | Home | 30 | | 8 P | | | | | | | | | | | | K |
| 283 | McKenny James | | Laborer | Home | 35 | The R Co | 8 P | | | | | | | | | | | | J |
| 284 | Burr Fred | | " | Home | 35 | " | 8 P | 1 | 1 | | | | | | | | | | |
| 285 | Maxwell Alex | | " | Home | 65 | | 8 P | 2 | 2 | 1 | | | | | | | | | K |
| 286 | Caughlin Lin | | Yard Master | Home | 40 | | 8 P | 1 | 1 | 3 | | | | | | | | | RM |
| 287 | Foster Wm W | | Carpenter | Home | 40 | W. W. Carter | 8 P | 2 | 2 | | | | | | | | | | K |
| 288 | Robinson Wm L. | | Laborer | Home | 47 | J Maracle | 8 P | 2 | 1 | | | | | | | | | | |
| 289 | Morden Chas | | " | Home | 26 | | 8 P | | | | | | | | | | | | |
| 290 | Stanton Joseph | | Agent | Home | 37 | Thos Green | 8 P | 5 | 4 | | | | | | | | | | |
| 291 | Winfield Heber | | Laborer | Home | 35 | | 8 P | | | | | | | | | | | | |
| 292 | Deau Paul | | " | Home | 30 | J Battree | 8 P | | | | | | | | | | | | |
| 293 | Gray James | | " | Home | 35 | Maracle | 8 P | 2 | 1 | | | | | | | | | | |
| 294 | Sait John | | " | Home | 30 | | 8 P | | | | | | | | | | | | |
| 295 | Henderson Thos K | | Amusement | Home | 25 | | 8 P | | | | | | | | | | | | |
| 296 | Olivier Wm | | Joiner | Home | 49 | W Carter | 8 P | 2 | 2 | 2 | | | | | | | | | K |
| 297 | Huff Wm | | " | Home | 24 | | 8 P | | | | | | | | | | | | |
| 298 | Clement Reuben | | " | Home | 24 | | 8 P | | | | | | | | | | | | |
| 299 | Shatraw Peter | | " | Home | 24 | | 8 P | | | | | | | | | | | | |
| 300 | Mission House | | " | Home | 77 | | 8 P | | | | | | | | | | | | |
| | | | | | | | 8 P | | | | | | | | | | | | |
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Deseronto

Intelligence Steam Print, Belleville.

FOR 1893

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR 1891 | | | | | | SCHOOL SECTION. | | | | | |
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| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Sect. 4. | Holder of Separate School Suffrage. | No. of Children under 16 years of age under 14 years of age under 12 years of age under 10 years of age under 8 years of age under 6 years of age under 4 years of age under 2 years of age | No. of Children under 21. | No. of Concession, Name of Street, Designation of the local division, The Real Property (in |
| 301 | Bell John | | M7 | | | | | | | | M |
| 302 | Brown David | | M7 | | | | | | | | |
| 303 | Brown Thos | | M7 | | | | | | | | D |
| 304 | Benson Leth | | M7 | | | | | | | | " |
| 305 | Benson Jm B. | | M7 | | | | | | | | " |
| 306 | Barber George | | M7 | | | | | | | | K |
| 307 | Crawford Jas | | M7 | | | | | | | | D |
| 308 | Curry David H | | M7 | | | | | | | | |
| 309 | Cheerbat John D | | M7 | | | | | | | | |
| 310 | — | | M7 | | | | | | | | D |
| 311 | — | | M7 | | | | | | | | H |
| 312 | — | | M7 | | | | | | | | |
| 313 | Dunn John | | M7 | | | | | | | | D |
| 314 | Dickson Edmund | | M7 | | | | | | | | |
| 315 | Foster W. G. | | M7 | | | | | | | | |
| 316 | Foster W | | M7 | | | | | | | | |
| 317 | Grauth Char | | M7 | | | | | | | | M |
| 318 | Hunt Egerton | | M7 | | | | | | | | " |
| 319 | Hull Ben | | M7 | | | | | | | | |
| 320 | Huff Wm J | | M7 | | | | | | | | |
| 321 | Huff Prod | | M7 | | | | | | | | |
| 322 | Harvey Frank | | M7 | | | | | | | | |
| 323 | Hays J. L. | | M7 | | | | | | | | |
| 324 | Howard H | | M7 | | | | | | | | |
| 325 | Hyderman John | | M7 | | | | | | | | |

31
M-72
4
5
M-16
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M-72
1 J
4 J
4 M
2 M
1
4

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---------------------------|--|--|---|------------------------------|---|-----------------|---------------------------|---------------------------------|--|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Record No. and Block | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | Value of School Property. | No. of Children under 16 years of age. | No. of Children between 16 and 21 years of age. | No. of Children over 21 years of age. |
| 326 | Hyderman Geo | | | 9M7 | | | | | | | |
| 327 | — | | | 9M7 | | | | | | | |
| 328 | Harrison Geo | | | 9M7 | | | | | | | |
| 329 | Hunt Milton | | | 9M7 | | | | | | | |
| 330 | Hore Charles | | | 9M7 | | | | | | | |
| 331 | Hawley Samuel | | | 9M7 | | | | | | | |
| 332 | Jamieson Andrew | | | 9M7 | | | | | | | |
| 333 | Linskey James | | | 9M7 | | | | | | | |
| 334 | Lintsey Duncan | | | 9M7 | | | | | | | |
| 335 | Leslie Wm | | | 9M7 | | | | | | | |
| 336 | Pritchett Ernest | | | 9M7 | | | | | | | |
| 337 | Parmham Wm | | | 9M7 | | | | | | | |
| 338 | Maquell Thos | | | 9M7 | | | | | | | |
| 339 | Marsh Walter | | | 9M7 | | | | | | | |
| 340 | Morrison Robt | | | 9M7 | | | | | | | |
| 341 | McLeod Robt | | | 9M7 | | | | | | | |
| 342 | Moore Peter M | | | 9M7 | | | | | | | |
| 343 | Monds James | | | 9M7 | | | | | | | |
| 344 | Morden Geo E. | | | 9M7 | | | | | | | |
| 345 | Morden Edmund | | | 9M7 | | | | | | | |
| 346 | Ripen Wm H | | | 9M7 | | | | | | | |
| 347 | Richardson Wm | | | 9M7 | | | | | | | |
| 348 | Stevenson Joseph | | | 9M7 | | | | | | | |
| 349 | Smith Wm E | | | 9M7 | | | | | | | |
| 350 | Seymour Frank | | | 9M7 | | | | | | | |

Deseronto

Intelligencer Steam Frnt, Belleville

FOR 1893

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | | No. of Concessions, Name of Site, Designation of the local Division, and the Real Property therein. |
|---------------------------|--|--|--|------------------------------|---|-----------------|---|--|---|--|----|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Assessment No. By Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Partner's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Sections in which the Assessed Party is a Supporter. | No. of Children between the ages of 2 & 15 who are enrolled in the School. | No. of Children between the ages of 7 & 13. who are enrolled in the School. | No. of Children over 16 and under 21 who are enrolled in the School. | | |
| 358 | Saper Wm | | | M7 | | | | | | | | M |
| 352 | Thompson Frank | | | M7 | | | | | | | | |
| 353 | Walker Neil | | | M7 | | | | | | | | M |
| 354 | Walker Melbourne | | | M7 | | | | | | | | " |
| 355 | Winfield Albert | | | M7 | | | | | | | | |
| 356 | Walker Albert | | | M7 | | | | | | | | |
| 357 | Aldrich George | | | M7 | | | | | | | | D |
| 358 | McMullen Leo | | | M7 | | | | | | | | " |
| 359 | Chase F. G. | | | M7 | | | | | | | | M |
| 360 | Munro Leo | | | M7 | | | | | | | | " |
| 361 | Bulmer G. F. | | | M7 | | | | | | | | " |
| 362 | Frost Wallace | | | M7 | | | | | | | | |
| 363 | Campbell Edward | | | M7 | | | | | | | | D |
| 364 | Hall Harvey | | | M7 | | | | | | | | M |
| 365 | Dooling Frank | | | M7 | | | | | | | | D |
| 366 | Culham Thos P | | | M7 | | | | | | | | M |
| 367 | Sezemith Fred | | | M7 | | | | | | | | D |
| 368 | Perry Barney A | | | M7 | | | | | | | | |
| 369 | Flood Owen | | | M7 | | | | | | | | |
| 370 | Flood Martin | | | M7 | | | | | | | | M |
| 371 | Flood Pat F | | | M7 | | | | | | | | " |
| 372 | Flood Thos J | | | M7 | | | | | | | | " |
| 373 | Flood Cornelius | | | M7 | | | | | | | | " |
| 374 | Clifford Jerry | | | M7 | | | | | | | | " |
| 375 | Appleby Thos E | | | M7 | | | | | | | | " |
| | | | | M7 | | | | | | | | D |

Descrout

Intelligencer Steam Print, Belleville.

FOR 1893

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | | No. of Concession, Name of the Designation of the local district, the Real Property. |
|----------------------------|--|---|--|------------------------------|---|-----------------|------------------------------------|---|---|---|----|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Assessment No. No. Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Partner's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of Ecclesiastical Parishes. | No. of Children between the ages of 7 & 10. | No. of Children between the ages of 7 & 13. | No. of Children over 10 and under 21. | | |
| 376 | Russell Samuel | | | M7 | | | | | | | | D |
| 377 | John draw way | | | M7 | | | | | | | | M |
| 378 | John draw jns | | | M7 | | | | | | | | |
| 379 | Lowan Alex | | | M7 | | | | | | | | |
| 380 | Marrian Richard | | | M7 | | | | | | | | |
| 381 | Hay Patrick | | | M7 | | | | | | | | B |
| 382 | McDonald Joseph | | | M7 | | | | | | | | M |
| 383 | Doyle John | | | M7 | | | | | | | | D |
| 384 | Meagher M.J. | | | M7 | | | | | | | | |
| 385 | Rooney John | | | M7 | | | | | | | | |
| 386 | Richards Richard | | | M7 | | | | | | | | |
| 387 | Mitchell Thos | | | M7 | | | | | | | | M |
| 388 | Hudson Edwin | | | M7 | | | | | | | | D |
| 389 | Killock James | | | M7 | | | | | | | | M |
| 390 | McDonald Richard | | | M7 | | | | | | | | K |
| 391 | McDonald Joseph | | | M7 | | | | | | | | |
| 392 | Joyce Michael | | | M7 | | | | | | | | M |
| 393 | Gertland Augustus | | | M7 | | | | | | | | |
| 394 | Gertland John | | | M7 | | | | | | | | |
| 395 | Brown David | | | M7 | | | | | | | | |
| 396 | Serrinshaw Lin | | | M7 | | | | | | | | |
| 397 | Marsh Wallace H | | | M7 | | | | | | | | |
| 398 | Houle Joseph | | | M7 | | | | | | | | M |
| 399 | Maxwell Thos | | | M7 | | | | | | | | |
| 400 | Simmons Wm | | | M7 | | | | | | | | K |

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|--|--|---|------------------------------|---|-----------------|-----------------------------|---|-----------------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | 8 | |
| Resident No. No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of Freehold Section. | Public or Separate School Property. | No. of Children ages of 5 & 16 | No. of Children between the ages of 7 & 13. | No. of Children ages of 14 and under 21. | No. of Concessions, Name of Designation, of the local div. the Real Property |
| | Summary of the within Assessment Roll. | | | | | | | | | | | |
| | Centre Ward | | | | | | | | 184 | 149 | 62 | |
| | East " | | | | | | | | 209 | 175 | 80 | |
| | West " | | | | | | | | 271 | 209 | 102 | |
| | Total, | | | | | | | | 664 | 533 | 244 | |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Status Labour.

Dog Tax.

STATISTICS.

| VALUE AND DESCRIPTORS OF REAL PROPERTY. | | | | | | | | | | PERSONAL PROPERTY. | | | | | | | | | | STATISTICS. | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|----------------------------------|--------------------------|--------------|---------------|--|-----------|----------------|---------------|--------------|----------------|--------|-------------|-------------|-----------------------|----------------------------------|------------------------------|-------------------------------|--|---------------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Present from 21 to 60 yrs. | No. of Days Road Laid in | No. of Days. | No. of Bikes. | No. of Persons in each household rated as resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Deaths. | Registered. | Acres of Wooded Land. | Acres of Swamp, Marsh, or Water. | Acres of Orchard and Garden. | No. of Acres under Fall Plow. | Date of Delivery of Notice under Section 41. | Street Value. | | |
| | | | 284750 | 20650 | 2500 | | 307900 | 222 | | | 27 | 1010 | 53 | 40 | 40 | 42 | | | | | | | | | | | | | |
| | | | 177420 | 1530 | | | 178970 | 220 | | | 39 | 2 | 952 | 1 | | 12 | | | | | | | | | | | | | |
| | | | 165890 | 4700 | | | 170590 | 292 | | | 23 | 1 | 1298 | 17 | 4 | 42 | | | | | | | | | | | | | |
| | | | 628060 | 26900 | 2500 | | 657460 | 734 | | | 89 | 3 | 3260 | 71 | 40 | 44 | 76 | | | | | | | | | | | | |

Deseronto

Intelligence Mean Print, Belleville.
FOR 1893

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT RULE 10 | | | | | | SCHOOL SECTION. | | | | |
|----------------------------|--|---|---|------------------------------|---|-----------------|---------------------------|---|--|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Successor's No. to Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Value of Separate School Supporter. | No. of Children between the ages of 7 & 13 No. of Children between 14 & 18 No. of Children over 18 and under 21 | No. of Concessions, Name of Designation, of the local the Real Property |

- I, John McCullough of the Town of Deseronto, in the County of Hastings, make oath and say:
- 1- That I have set down in the above Assessment Roll all the real property liable to taxation, situate in the municipality of Deseronto, and the true actual value thereof in each case according to the best of my information and judgment:
 - 2- That the said Assessment Roll contains a true statement of the aggregate amount of the personal property, or of the taxable income, of every party named on the said roll and that I have estimated and set down the same according to the best of my information and belief:
 - 3- That I have entered thereon the names of all the resident householders, tenants and freeholders and all other persons, who have required their names to be entered thereon with the true amount of property occupied or owned or of income received by each and that I have not entered the name of any person whom I truly do not believe to be a householder tenant or freeholder or the bona fide occupier or owner of the property or in receipt of the income set down opposite his name for his own use and benefit or otherwise to be entitled by law to be so entered:-
 - 4- That according to the best of my knowledge and belief I have entered thereon the name of every person entitled to be entered either under this Act or the Manhood Suffrage Act or any Act amending either of the said Acts and that I have not intentionally omitted from the said roll the names of any person whom I knew or had good reason to believe was or is entitled to be entered thereon under any or either of the said Acts, and I further say that the date of delivery or transmitting the notice required by section 47 of this Act is in every case truly and correctly stated in the said Roll;
 - 5- I further say that I have not entered the name of any person at too low a rate in order to deprive such person of a vote or at too high a rate in order to give such person a vote and that the amount for which each person is assessed upon the said Roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.
 - 6- I further say that I have not entered any name in the above roll, or improperly placed any letter or letters in Column 4, opposite any name with intent to give any person not entitled to vote, a right of voting and that I have not intentionally omitted from the said roll the name of any person whom I believe entitled to be placed thereon nor have I in order to deprive any person of a right of voting omitted from Column 4 opposite the name of such person any letter or letters which I ought to have placed there.

Sworn before me at Deseronto in the County of Hastings this 1st day of May A.D. 1893

(Signed) Robert H. Irvine,
Town Clerk.

(Signed) John McCullough
Assessor.

VALUE AND DESCRIPTION OF REAL PROPERTY.

Deseronto

Intelligence Steam Press, Belleville.

FOR 1893

| PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|---------------|--------------|----------------|--|-----------|----------------|---------------|--------------|-----------------|--------|--------|-------------|-------------------|---------------------|----------------|---------------|----------------|-----------------------|---|--------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Dist. in | No. of Dogs. | No. of Horses. | No. of Persons in each person rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Birds. | Swine. | Registered. | Arre of Wool had. | Arre of Sheepskins. | Arre of Hides. | Arre of Corn. | Arre of Wheat. | No. Acres under Cult. | Date of Delivery of Station under Section 41. | Stamps Paid. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

I, Robert N Irvine Clerk of the Municipality of the Town of Deseronto do hereby certify that the within Assessment Roll was returned to me and first filed in my office on the first day of May A.D. 1893.

(Signed) Robert N Irvine
Town Clerk
Deseronto May 1st 1893.

I, Robert N Irvine Clerk of the Municipality of the Town of Deseronto do hereby certify that the within Assessment Roll was finally revised and corrected by the Court of Revision on the 1st day of June A.D. 1893

(Signed) Robert N. Irvine
Deseronto June 1st 1893.

I, Robert N Irvine Clerk of the Municipality of the Town of Deseronto do hereby certify the within is a correct copy of the Assessment Roll of the Town of Deseronto in the County of Hastings for the Year of our Lord one Thousand eight hundred and Ninety Three.

Robt. N. Irvine
Town Clerk
Deseronto August 2nd 1893.